Prepared by and return to: Corporate America Family Credit Union 2075 Big Timber Rd. Elgin, IL 60123 Prepared by: Donna Cartwright

Doc#: 0823534104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2008 03:19 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The Mortgagee is the no der of that certain Mortgage dated 09/19/2001 which was recorded on 10/15/2001 in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 0010954585. This Mortgage was executed by Donald L. Schulte and Georgiann M. Schulte (Mortgagor) in favor of Corporate America Family Credit Union as Mortgagee. The Mortgage having been fully satisfied, Mortgagee releases the Nortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may fur ner be described:

ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"

Property Address: 179 N. Harvey Av., Oak Park, IL 60302

PIN: 16-08-119-013

Dated: July 23, 2008

By: Challes Beal Estate Loan Manager

Corporate America Family Credit Union

ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS **COUNTY OF BOONE** 

JUNIA CIERTS OFFICE On July 23, 2008, before me, Laura Brucci, personally appeared Phil Berg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Chura Bucci Signature

OFFICIAL SEAL LAURA BRUCCI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/05/09

Baird & Warner Title Services, Inc. 1350 E. Touhy Avenue, 360W Des Plaines, IL 60018

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 1 BLOCK 32 VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, AND THE NORTHWEST QUARTER AND WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

