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SPECIAL WARRANTY DEED

STATE OF ILLINOIS



Doc#: 0823840031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 09:40 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR, 1332 HUBBARD, INC. AN ILLINOIS CORPORATION, IN THE STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, AND PURSUANT TO AUTHORITY AS AN OFFICER(S) OF SAID CORPORATION,

CONVEYS AND WARRANTS TO **TODD SAFRAN,**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: (LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HERE OF)

PROPERTY ADDRESS: 1332 W. HUBBARD, UNIT 3W, CHICAGO, ILLINOIS 60642

PERMANENT INDEX NUMBER(S): 17-08-132-043-0000 & 17-08-132-044-0000 (AFFECTS UNDERLYING LAND)

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2007 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTEE; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE DATE OF THIS DEED OF CONVEYANCE IS: AUGUST 8TH, 2008

 (SEAL)
1332 HUBBARD, INC., BY ZENOVIIY MIKLYUKH, SECRETARY

BOX 334 CTI

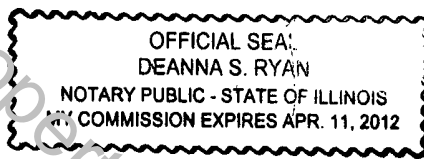
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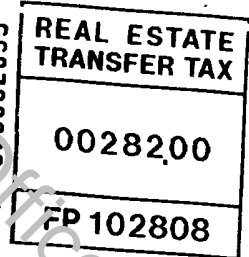
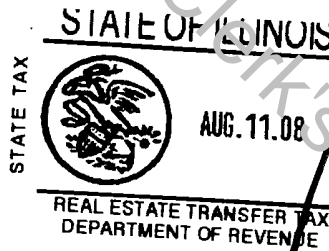
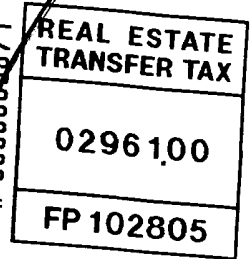
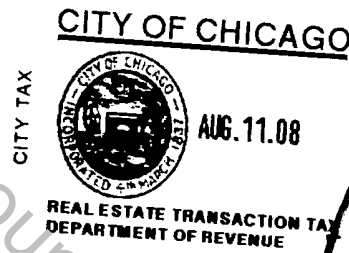
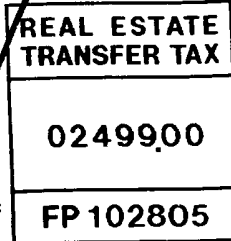
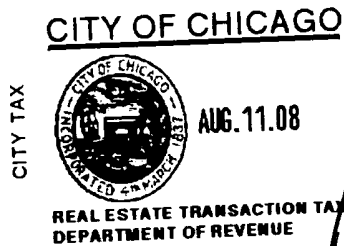
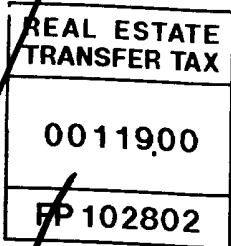
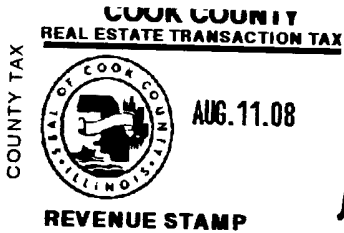
STATE OF ILLINOIS, COUNTY OF COOK, SS. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT 1332 HUBBARD, INC., BY ZENOVIIH MIKLYUKH, SECRETARY, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 8 DAY OF AUGUST, 2008

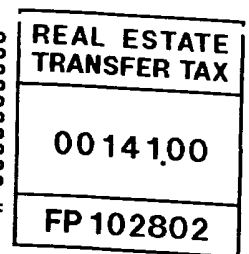
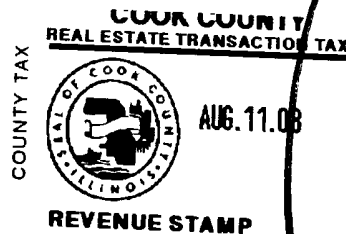
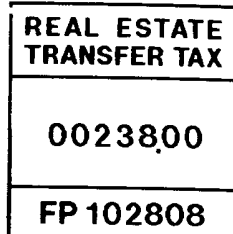
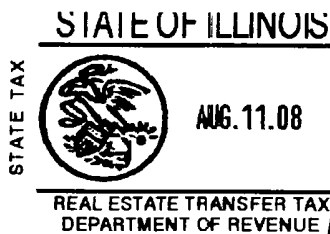


[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES: 04/11/12



This Instrument was Prepared By:	Send Subsequent Tax Bills to:	After Recording Mail To:
Ryan Law Group, LLC 1030 West Wrightwood Suite H Chicago, Illinois 60614	Todd Safran 1332 W. Hubbard Unit 3W Chicago, Illinois 60642	Ronald G. Pestine & Associates 134 North LaSalle Suite 2250 Chicago, Illinois 60602



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA102001 NA
STREET ADDRESS: 1332 W. HUBBARD, UNIT 3W,
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-08-132-044-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 3W IN 1332 W. HUBBARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 49 AND 50 IN BLOCK 6 IN ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSORS DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "0822018034" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822018034 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822018034.