

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R

Heart Printing Inc. (708) 259-2100



Doc#: 0823845074 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/25/2008 10:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

FIRST SUBURBAN NATIONAL BANK

a corporation organized and existing under and by virtue of the Laws of the State of IL, having its principal office at

150 S. 5TH AVE, MAYWOOD, IL 60153 and being the party secured in and by a certain mortgage or trust deed executed by

Pioneer Bank and Trust Co. and dated the 27th day of Sept. 19 03, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book

of Mortgages, page

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does hereby

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 16 IN BLOCK 13 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GROSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 3 AFORESAID).

PIN# 15-03-120-013

A.K.A.: 1606 N. 20TH AVENUE, MELROSE PARK, IL 60160.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 26th day of October 19 08

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its VICE President, and attested by its Secretary, this 26th day of October 19 08

(Impress the
Corporation's
Seal Here)

By Dennis Law Vice President.

Attest:

UNOFFICIAL COPY

Property of Cook County Office

STATE OF Illinois }
County of Cook } ss

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Dennis Carig

personally known to me to be the Vice President of the corporation whose name is First
Suburban National Bank and

_____ personally known to me to be the
_____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such Vice President and
_____ Secretary they signed and delivered the said instrument of writing as Vice President
and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto,
pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the
free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of October 19 98

Silvia Fabela
Notary Public



RELEASE OF MORTGAGE

TO

This instrument prepared by:
FIRST SUBURBAN NATIONAL BANK
Name _____
12200 S. CICERO AVENUE
Address ALSIP, ILLINOIS 60558-2946

Return this document to:
Name _____
Address _____