

RELEASE DEED

ILLINOIS STATUTORY



Doc#: 0823845146 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 02:45 PM Pg: 1 of 2

MAIL TO:

Chardel Enterprises LLC #1339200-1
3139 W Foster Ave
Chicago, IL 60625

NAME & ADDRESS OF TAXPAYER:

Chardel Enterprises LLC
3139 W Foster Ave
Chicago, IL 60625

RECORDER'S STAMP

Know All men by These Presents, That **FOSTER BANK**
of the County of **COOK** State of **ILLINOIS**
for and in consideration of one dollar, and for other good and valuable consideration, the receipt
of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto
Chardel Enterprises L.L.C., an Illinois limited liability company
of the County of **COOK** State of **ILLINOIS**
all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain
MORTGAGE bearing date the **26th day of February, AD2003,**
and recorded in the recorder's Office of **COOK** County, in the State of
Illinois, as Document No. **0030398315** to the premises therein described, together
with all the appurtenances and privileges thereunto belonging or appertaining, situated in the
County of **COOK** State of Illinois, as follow to wit:

PARCEL 1: LOTS 13, 14, 15, 16 AND 17 IN HINDIMANS SUBDIVISION OF THE CHICAGO RIVER OF BLOCK 4 IN JACKSON'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF THE
EAST-WEST 16 FT PUBLIC ALLEY LYING SOUTH AND SOUTHWESTERLY OF THE SOUTH AND SOUTHWESTERLY LINES
OF LOTS 13 TO 17, BOTH INCLUSIVE; LYING NORTH AND NORTHWESTERLY OF THE NORTH AND NORTHWESTERLY OF
LOT 18; LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 17 TO THE NORTHEAST CORNER OF
LOT 18; AND LYING EAST OF A LINE DRAWN FROM THE INTERSECTION OF THE WEST AND NORTHWESTERLY LINES OF
LOT 18, ALL IN THE HIDIMAN'S SUBDIVISION OF THAT PART OF BLOCK 4 LYING NORTH OF THE CENTER LINE OF THE
NORTH BRANCH OF THE CHICAGO RIVER IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND
THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Index Number(s): **13-12-300-010; 011; 012; 013; 014; 015-0000**

Property Address: **3139 W Foster Ave Chicago, IL 60625**

Dated this **27th day of May, AD2008,**


Samantha Lim, A.V.P & Loan Officer (seal)


Christine Yoon, V.P. & Senior Loan Officer (seal)

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

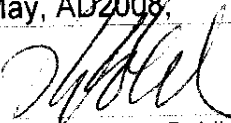
NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

S-4
P-2
M-Y
MP.

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Samantha Lim, A.V.P & Loan Officer & Christine Yoon, V.P. & Senior Loan Officer
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that they signed, sealed and
delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this 27th day of May, AD2008;


Notary Public

My commission expires on _____



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

Emily Ma / Foster Bank *EM*
5225 N. Kedzie Ave.
Chicago, IL 60625

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4,

REAL ESTATE TRANSFER ACT

DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and
name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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FROM

TO