

UNOFFICIAL COPY



Doc#: 0823857053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 08:43 AM Pg: 1 of 2

FS File No.: 08-009292

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for First National Bank of Arizona has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for the Holders of LXS 2005-7N its successors and assigns, all right, title and interest in and to a certain mortgage executed by Charles Watson, Jr. and Cherie D. New-Watson to Mortgage Electronic Registration Systems, Inc., as Nominee for First National Bank of Arizona, dated August 29, 2005, and recorded on September 12, 2005 as Document No. 0525533006 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 38 IN BLOCK 5 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

Commonly known as 7123 South Ingleside Avenue, Chicago, IL 60619

Permanent Index No.: 20-26-102-008-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on AUG 12 2008, has caused this instrument to be executed by M. KELLY MICHIE, and attested by KERI SELMAN, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for First National Bank of Arizona

By: [Signature] and Attest: [Signature]
M. KELLY MICHIE, 1ST VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT M. KELLY MICHIE, the 1ST VICE PRESIDENT respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

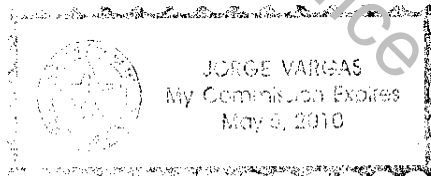
Witness my hand and notarial seal on AUG 12 2008, 2008.

[Signature]

Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254