## **UNOFFICIAL COPY**

FS File No.: 08-009242

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0823857060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/25/2008 08:43 AM Pg: 1 of 2

Nominee for AEGIS Wholesale Corporation has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee of Master Adjustable Rate Mortgages Trust 2006 OA2 CHL its successors and assigns, all right, title and interest in and to a certain mortgage executed by Hildeberto Calderon and Lourdes Colderon to Mortgage Electronic Registration Systems, Inc., as Nominee for AEGIS Wholesale Corporation, dated July 24, 2006, and recorded on September 6, 2006 as Document No. 0624948035 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 38 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 37 IN BLOCK 3 IN NATHAN'S ADDITION TO ELSDON, BEING A SUBDIVISION OF THE EAST ¾ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 38 NORTA', RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5142 South Springfield Avenue, Chicago, IL 60632

Permanent Index No.: 19-11-301-057

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on _AUG caused this instrument to be executed by M. KELLY MICHIE attested by KERI SELMAN, and its Corporate Seaffixed.	and
Mortgage Electronic Registration Syste for AEGIS Wholesale Corporation  By:  M. WILLY MICHIE, 1ST VICE PRESIDENT  M. WILLY MICHIE, 1ST VICE PRESIDENT  M. WILLY MICHIE, 1ST VICE PRESIDENT	ms, Inc., as Nominee
STATE OF TEXAS) ss.)	
COUNTY OF COLLIN	
State aforesaid, DO HEREBY CERTIFY THAT M. KELLY MICHIE, the IST VICE PRESIDENT respectively of MERS, Inc.  personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.	
Witness my hand and notarial seal on day of	
•	den de la descripción del descripción de la desc
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	JORGE VARGAS My Commission Expires May 5 2010

Cook County Recorder/Box: 254