

# UNOFFICIAL COPY



FS File No.: 08-009130

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0823857062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2008 08:43 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee for J.P. Morgan Mortgage Acquisition Trust 2006-CW2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bivash Nandy and Subarna Nandy to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated March 30, 2006, and recorded on April 26, 2006 as Document No. 0611640045 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

**PARCEL 1:**

THE WEST 20.88 FEET OF THE EAST 45.50 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1015 IN BRICKMAN MANOR FIRST EDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852223, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 18441988 AND 86-592433.

Commonly known as 1070 North Boxwood Drive, Mount Prospect, IL  
60056

Permanent Index No.: 03-27-401-194

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on AUG 12 2008, has caused this instrument to be executed by Carrie Ehinger and attested by RENEE HERTZLER - VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

By: [Signature] Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender  
and Attest: [Signature]  
Carrie Ehinger, 1st Vice President RENEE HERTZLER - VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Carrie Ehinger, the 1ST VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

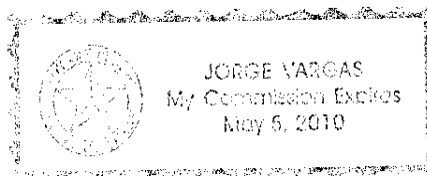
Witness my hand and notarial seal on 12 day of AUG 12 2008, 2008.

[Signature]

Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254