

UNOFFICIAL COPY

FS File No.: 08-008581



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0823857068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 08:43 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Impac Funding Corporation d/b/a Impac Lending Group has hereby sold, assigned and transferred to HSBC Bank USA, National Association on Behalf of the ACE Securities Corp. and for the Benefit of ACE Securities Corp. Home Equity Loan Trust, Series 2007-HE2 Asset Backed Pass-Through Certificates its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arturo Gallegos and Juana Gallegos to Mortgage Electronic Registration Systems, Inc., as Nominee for Impac Funding Corporation d/b/a Impac Lending Group, dated August 11, 2006, and recorded on September 5, 2006 as Document No. 0624805176 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 3 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 10, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5406 South Kostner Avenue, Chicago, IL 60632

Permanent Index No.: 19-10-326-018

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on JUL 18 2008, has caused this instrument to be executed by Mark Bishop, 1st Vice President and attested by RENEE HERTZLER - VICE PRESIDENT and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Impac Funding Corporation d/b/a Impac Lending Group

By: *Mark Bishop*
Mark Bishop, 1st Vice President

Attest: *RENEE HERTZLER*
RENEE HERTZLER - VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN (ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Mark Bishop, 1st Vice President, the
respectively of

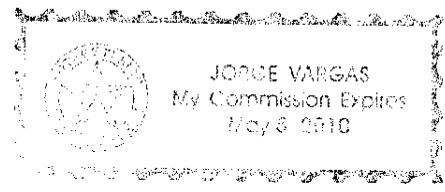
MEK
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on ___ day of JUL 18 2008, 2008.

Jorge Vargas
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254