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Doc#: 0823857086 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 08:50 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07,7500

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07.7500

Prepared by: PURVI SHAH
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Phone Number: 561-682-8835
Loan Number: 41277849
Attorney Code: 00634

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26th day of June, 2008, from **GMAC MORTGAGE, LLC**, whose address is 1100 Virginia Drive, Ft. Washington PA 19034 ("Assignor") to **NPL INVESTMENT TRUST I**, whose address is C/O OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COCK** County, State of **ILLINOIS**, as follows:

Mortgagor: ERICA TAN
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NATIONAL THE BANK OF NEW YORK, AS TRUSTEE OF ARIZONA
Document Date: AUGUST 28, 2006 Date Recorded: SEPTEMBER 19, 2006
Document/Instrument/Entry Number: 0626240139
PIN: 14 21 110 048 1303
Property Address: 3660 NORTH LAKE SHORE DRIVE #411, CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Ft. Washington, PA, this 26th day of June, 2008.

GMAC MORTGAGE, LLC

BY: [Signature]
NAME: Jeffrey Stephan
TITLE: Limited Signing Officer
STATE OF PA, COUNTY OF Montgomery SS.
This assignment is effective _____.

The foregoing instrument was acknowledged before me this 26th day of June, 2008, by Jeffrey Stephan, the LTD. S. O. at GMAC MORTGAGE, LLC, on behalf of the company. He/She is personally known to me.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Susan Turner, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Nov. 9, 2011
Member, Pennsylvania Association of Notaries

[Signature]
Notary Signature

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Prepared by: **PURVI SHAH**
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, FL 33409
 Phone Number: 561-682-8835

ALLONGE

BORROWERS: ERICA TAN

PRESENTOWNER AND HOLDER: GMAC MORTGAGE, LLC

NOTE EXECUTION DATE: AUGUST 28, 2006

NOTE AMOUNT: \$157,500.00

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **GMAC MORTGAGE, LLC** ("Transferor") as of the date set forth below. As a result of said transfer, **GMAC MORTGAGE, LLC** has no further interest in the Note.

Date: June 26th, 2008.

Pay to the order of

NPL INVESTMENT TRUST I, without recourse, representation or warranty
 express or implied this 26th day of June, 2008.

GMAC MORTGAGE, LLC

By: 
 Name: Jeffrey Stephan
 Title: Limited Signing Officer

OFB Loan Number: **41277849**

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Loan Number: 41277849

EXHIBIT "A"

Legal Description: PARCEL 1: UNIT 2411 IN THE NEW YORK PRIVATE RESIDENCE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

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