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SPECIAL WARRANTY DEED (Corporation to Individual)



0823805107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2008 10:49 AM Pg: 1 of 3

THIS INDENTURE, made this 9TH day of JULY, 2008 between HSBC BANK USA N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES SERIES 2007-1 duly authorized to transact business in the State of Illinois, party of the first part, and RICHARD H. A SOME STATE OF THE PROPERTY O

SCHASCHECK AND KARLEY

COMMON (GRANTEE'S ADDRESS) 5286 Month 6

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Poard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

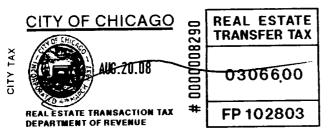
LEGAL DESCRIPTION ATTACHED

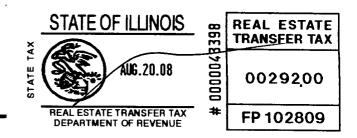
Permanent Real Estate Index Number(s): 13-04-103-031-0000

Address(es) of Real Estate: 6285 North Caldwell Ave Chicago Illinois 606/6

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in lav or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and a signs forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.





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REAL ESTATE TRANSFER TAX

00146,00

FP326707

In Witness Whereof, sa name to be signed to these	nid party of the first part has corresponds by its	aused its corporate seal to be he	ereunto affixed, and has caused its
HSBC BANK USA, N.A., REGISTERED HOLDER 2007-1 MORTGAGE-BA SERIES 2007-1,	, AS TRUSTEE FOR THE S OF FIRST NLC TRUST CKED CERTIFICATES,		
BY: OCWEN LOAN SER ATTORNEY-IN-FAC		CORPORATE SEAL	
REO Closing	PMAN. Wanager	SEAL	
STATE OF FLORIDA,	COUNTY OF O'KANGE ss.		
appeared before me this da caused the corporate seal of of said corporation, as thei uses and purposes therein	nown to me to be the same person and severally ack of said corporation to be affixed a free and voluntary act, and a set forth.	now edged that they signed and	HEREBY CERTIFY, that the scribed to the forgoing instrument and delivered the said instrument and given by the Board of Directors deed of said corporation, for the
Given under my hand and	official seal, this day of	July, 2008.	2
	NADINE TURNIER Comm# DD0785713 Expires 5/5/2012	H.	(Notary Public)
Prepared By: Law Office	Florida Notary Assa, Inc.		
20 N. Clar	es of Renee Meltzer Kalman, k St. Suite 2450 Ilinois 60602	P.C.	Co
Mail To: RICHARD SCHASCHEC 6285 NORTH CALDWEL CHICAGO, ILLINOIS 606	L 1424 W. D.	ul Šion	
Name & Address of Taxpa RICHARD SCHASCHECI 6285 NORTH CALDWEL CHICAGO, ILLINOIS 606	Richard H. S 46 2727 Karen 1	chascheck	
	Glenview IC	60025	

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000639679 CH STREET ADDRESS: 6285 NORTH CALDWELL

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-04-103-031-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 34 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40 TO 44 INCLUSIVE, THE SOUTHWEST 1/2 OF LOT 45 ALL OF LOTS 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, EXCEPTING ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, AL.
IN
COUNTY CICATES OFFICE MILWAUKEE, AND ST. PAUL RAILROAY, IN COOK COUNTY, ILLINOIS.