Doc#. 0823808223 fee: \$48.00 UNOFFIC Atte: 08/25/2008 11 32 AM/Pg: 1 of 1 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

CRAIG W HAGERMAN, AMY HAGERMAN 326 W 24th Pl Chicago IL 60616

SUBMITTED BY: Jessica Larsen

DOCID 0001201215222005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CRAIG W HAGEF M AM, AMY HAGERMAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0529435315 Date of Note: 09/23/2005 Original Recording Date: 10/21/2005

Property Address: 445 W WELLINGTON AVE APT 4D CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

UNIT 4D IN THE WELLINGTON PLACE CONDOM THUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 44 TEET 1 1/4 INCHES OF LOT 5 IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 CF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874731 TOGETER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS.

Pin #: 14-28-113-035-1024

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/22/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 08/22/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 996 N. 200 E. SUITE 110 COMMISSION \$74504 EXP JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache