# UNOFFICIAL COPY



Doc#: 0823811183 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2008 02:53 PM Pg: 1 of 3

Synaroy 116441

#### SUBORDINATION OF REAL ESTATE MORTGAGE

WHLPLAS, John P. Goebel, by a mortgage dated August 25, 2004 and recorded September 17, 2004 in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0426112010, did convey unto JPMorgan Chase Bank, N.A., certain premises located in Cook County, Illinois, described as:

See Attached exhibit "A"

to secure a note in the principal amount of \$350,000, with interest payable as therein provided; and

WHEREAS, JPMorgan Chase Lank, N.A., has agreed to make a loan to John P. Goebel and Eve M. Goebel, said parties have agreed to execute and to deliver to JPMorgan Chase Bank, N.A., a note in the principal amount not to exceed \$290,000 with a terest thereon as may be provided, and a mortgage conveying said premises to JPMorgan Chase Bank, N.A., as so curily for the payment of said note; and

WHEREAS, JPMorgan Chase Bank, N.A., has requested JPMorgan Chase Bank N.A., to subordinate the lien of the mortgage first described above to the lien of the mortgage to be executed by John P. Goebel and Eve M. Goebel, in favor of JPMorgan Chase Bank, N.A., as described above.

NOW THEREFORE, in consideration of the premises and of the sum of one dollar in hand paid, JPMorgan Chase Bank, N.A. does hereby covenant and agree with the said IPMorgan Chase Bank, N.A., that the lien of the mortgage now held by JPMorgan Chase Bank, N.A. upon said premises and described above as Document No. 0426112010, shall be and remain at all times a second in subordinate to the lien thereon of the mortgage to be executed in favor of JPMorgan Chase Bank, N.A., to secure a note in the principal amount not to exceed \$290,000, with interest thereon as may be provided.

Synergy Title Services, LLC.
730 West Randolph, Suite 300
Chicago, IL 60661
Phone (312) 334-9000 fax (312) 334-9009

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused its duly authorized officers to execute this agreement this 14th day of July, 2008.

Denise Hamilton, Assistant Secretary

STATE OF ILLINOIS

S COP OF COUNTY OF DUPAGE

The undersigned, a Notary Public in and for said County, in the State aforesaid, does hereby certify that Peggy DiLeo and Denise Hamilton, personally 'a own to me to be the same persons whose names are subscribed to the foregoing instrument appeared before n e this day in person and acknowledged that they, being duly authorized, signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of

(NOTARIAL SEAL)

"OFFICIAL SEAL" Sandy L. Mackling Smith Notary Public, State of Illinois DuPage County My Commission Expires June 14, 2010

My commission expires:\_

Notary Public

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#### **EXHIBIT "A"**

UNIT NUMBER 30-D IN THE OAK CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PRTIONS OF LOTS AND VACATED ALLEY IN THE SOUTH WORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COCK COUNTY, ILLINOIS.

AS EXHIL
R 16, 1994 IN .
S DOCUMENT NO
UNDIVIDED PERCEI

Address of Prope.

930 N. Clark St., #F
Chicago, IL 60610 WHICH PLAT OF SUKVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINIOIS AS DOCUMENT NUMBER 04052419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. # 17-04-431-031-1018

This Document Prepared By: Name: Renee Lopez JPMorgan Chase Bank, NA 439 W. Schick Road, Suite #200 Bloomingdale, IL 60108 Loan # 603000090951