

# UNOFFICIAL COPY



Doc#: 0823816034 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2008 01:14 PM Pg: 1 of 2

9902321  
ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JOSEPH J R MASCIAntonio III A SINGLE MAN, as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, recorded on 05/17/2006, and recorded in Doc # 0613742068, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1451 NORTH ASHLAND AVE UNIT #49, CHICAGO IL 60622 and described further as:

LEGAL ATTACHED  
PARCEL NUMBER 17051070010000  
Dated: 08/13/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK

*Dionne N Palmer*  
SIGNED: DIONNE N PALMER  
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this August 13, 2008 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.  
IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

*Breanne E Havens*  
Notary Public

This Document was prepared by JULIA M VOSS  
Record and Return to:  
The Huntington National Bank  
Reconveyance Department, NC1N11  
2361 Morse Rd.  
Columbus, Ohio 43229



BREANNE E. HAVENS  
Notary Public, State of Ohio  
My Commission Expires June 12, 2010



SY  
pd  
SN  
M.X  
K.C.

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STREET ADDRESS: 1451 N. ASHLAND AVENUE UNIT 4S  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-05-107-002-0000; ~~17-05-107-003-0000~~

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NO 4S IN THE 1451 NORTH ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 97 AND 98 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-6, S-4, R-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0533210128.

PARCEL 3:

EASEMENT FOR UTILITIES, SUPPORT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE 'COMMERCIAL SPACE' PORTION OF THE LAND AS CONTAINED IN AGREEMENT RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533210128, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office