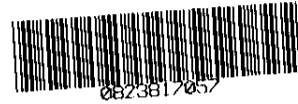


UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE -- BY BANK

Loan # 65465486839481XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **PATRICIA A ZIRBEL AND STEPHEN K ZIRBEL** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0328213189** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1915 W MONTROSE UNIT 2, CHICAGO, IL 60613** and legally described as follows: **SEE ATTACHED EXHIBIT A**



Doc#: 0823817057 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2008 02:39 PM Pg: 1 of 2

Permanent Index No. 14-18-401-019-0000

Today's Date 07/22/2008

Wells Fargo Bank, N.A.

Name of Bank

By

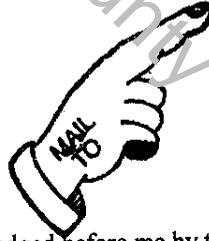
Nicole Maas, VP Loan Documentation

COUNTERSIGNED:

By

Monica Marsh, VP Loan Documentation

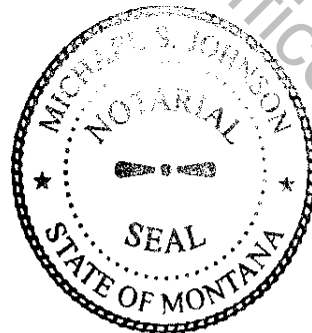
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.



Mail / Return to:
PATRICIA ZIRBEL
1915 W MONTROSE AVE UNIT 2
CHICAGO, IL 60613-1011

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Michael S Johnson
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 05/01/2012



This instrument was drafted by:
Shirley J Ray, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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P2
S
ms
JH

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EXHIBIT A

LEGAL DESCRIPTION:

PCL 1:

UNIT 1915-2 IN THE MONTRECOTT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 IN BLOCK 2 IN FOSTER MONTROSE BOULEVARD SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1905 AS DOCUMENT 3692294, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030305086 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S ~, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030305086.