UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE WITHOUT COVENANTS IND. OR CORP.
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

8359035301

KNOW THAT

American Home Mortgage 538 Broadhollow Rd Melville, NY 11747 002.57.29.21

Doc#: 0823822076 Fee: \$64.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore 1. Cook County Recorder of Deeds
Date: 08/25/2008 01:57 PM Pg: 1 of 3

assignor,

in consideration of

TEN

dollars.

paid by

GMAC Mortgage, LLC

assignee,

3451 Hammond Avenue, Waterloo, IA 50702

hereby assigns unto the assignee,

Mortgage dat/d

June 26, 2006, recordedon 7-18-2006 as

Instrument + 0619942085

made by Jennifer 5 Arons

to American Home Mortgag

in the principal sum of \$25,700.00 intended to be recorded nearly simultaneously herewith of the Office of the County Clerk of the County of COOK , covering premises commonly known as 1040 W Adams St. Unit 339, Chicago, IL 60607 , which premises are more particularly described in the aforesaid

mortgage being assigned herewith.

See Attached Exhibit "A"

THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE MARKET.

Together with the bond or note or obligation described in said mortgage, and the monies due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 27thday of June 2006

Recording Requested by & When Recorded Return To: GMAC Mortgage, LLC 2925 Country Drive St. Paul, MN 55117

BY: American Homo Mortgage

Asse. Surreigty

WANT WANT

Document No. 961902/Form Name ah100501/(10/97)

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STATE OF COUNTY OF

, before me On the personally came , to me known to be the individual(s) described in and who executed the foregoing , to me known to be instrument, and acknowledged that executed the same.

Notary Public

*gage Lot.
County:

STATE OF New York COUNTY OF Suffolk

ss.:

, before me On this 27th day of June 2996800 personally came , to me known, who, being duly sworn, did depose and say that (s)he conducts 538 Broadhollow Rd Melville NY 11747 business at

that(s)he is the Asst. Secretary of American Home Mortgage the corporation described in and which executed the foregoing instrument; that (s)he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that (s)he signed his/her name thereto by like order.

Notary Public

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STREET ADDRESS: 1040 W. ADAMS STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

17-17-211-015; 016; 022 affects part of pi a & MP

LEGAL DESCRIPTION:

UNIT 339 AND P-072 IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7. AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS ENT, DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED L'ERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.