## **UNOFFICIAL COPY**

GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

### RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS

DO HEREBY CERTIFY that a certain DEED

dated the 5THday of JANUARY 2006,

Made by ANITA R. RUTZKY, A SINGLE WOMAN



Doc#: 0823829050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2008 12:28 PM Pg: 1 of 3

Above Space for Recorder's Use Only
Please Record and Return To:
Great Lakes Credit Union
Attn: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

To \_\_\_\_\_GREAT LAKES CREDIT UNION \_\_\_\_\_\_\_,
And recorded as document No.0605249102 in Book \_\_\_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE LEGAL ATTACHMENT

Permanent Real Estate Index Number(s): 20-13-102-029-1033

Address(es) of premises: 1700 E. 56<sup>TH</sup> STREET, UNIT 604, CHICAGO ILLINOIS 60637

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 1ST of AUGUST 2008.

(SEAL)

Righard Edwards: Great Lakes Credit Union
(SEAL)

Andrea Jordan, Great Lakes Credit Union

823829050 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF <u>ILLINOIS</u>	ss.
COUNTY OF LAKE	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Edwards
-	Andrea Jordan
ROBERT A. GLASS	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official spal, this <u>1ST</u> day of <u>AUGUST 2008</u> .  Notary Public

This instrument was prepared by Brandy J. Stateson, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to:

Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

0823829050 Page: 3 of 3

# **UNOFFICIAL COPY**

#### RUTZKY LEGAL

UNIT 604 IN 1700 EAST  $56^{\text{TH}}$  STREET CONDOMINIUM, AS DECLINEATED ON A SURVEY OF THE FOLLOWING DESRIBED REAL ESTATE: LOT 8 ( EXCEPT THE NORTH 27-1/2 FEET THEREOF) ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED PIN# 20-1AS DOCUMENT NUMBER 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN PER, IILIN
OF COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS.