MARRANTI PER PER LE COPY

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Statutory (Illinois) (Individual)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR
Ben M. Moran, a single person
2237.5 N. Lincoln Avenue, Unit A1
Chicago, IL 60614

| of the City | of <u>Chicago</u> | County of | Cook |
|-------------|-------------------|---------------|---------------|
| State of | Illincis | for and in co | nsideration o |
| Ten | (\$10.00) POLL | ARS, and othe | r good and |
| | siderations |) | |
| n hand paid | 1 | Cx. | |
| | | | |

CONVEY s and WARRANT s to Daniel L. Toboja
1923 N. Sedgewick St., Apt. 1F
Chicago, Illinois 60614

(Names and Address of Grantee)
the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

Doc#: 0823941068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2008 02:28 PM Pg: 1 of 3

Above Space for Recorder's Use Only

As legally described in Exhibit A attached hereto and made a part here of.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

| Document No.(s) _ | | | | _; | | | $O_{x_{n}}$ | |
|--|-------------|-----------------|--------------------|-----------|-----------|----------------|---------------|---------|
| | ; and | to General Taxe | s for | 2007 | | and subseque | ent years. | |
| Permanent Real Estate Index Number(s): | | | 14-33-110-048-1007 | | | 0 | | |
| Address(es) of Rea | l Estate: | 2237 | 5 N. Linco | oln Ave., | Unit (-) | Chicago, IL 60 | 614 | |
| | | DATED this: | 20th | | _day of _ | Augus | <u>t</u> 2008 | |
| Please print or | x_ <u>B</u> | w.M.M | 10 mg | _(SEAL) | | | | _(SEAL) |
| type name(s) | <u>Ben</u> | M. Moran | | _ | | | | _ |
| below signature(s) | | | | _(SEAL) | | 14-15. | | _(SEAL) |

City of Chicago

Dept. of Revenue

561270

Real Estate

Transfer Stamp

\$3,612.00

08/26/2008 09:38 Batch 07219 19

(City, State and Zip)

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|--|--|
| | Warranty Deed INDIVIDUAL TO INDIVIDUAL TO TO TO TATE TAX |
| STATE OF ILLINOIS REAL EST TRANSFER AUG. 26.08 BEAL EST TRANSFER O0344.0 FP 10303 | 00 |
| AUG. 26.08 | OFFICIAL SEAL DIMOSTHENES VALKANOS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/02/10 |
| IMPRESS personally known to subscribed to the following the personal person | ss. I, the undersigned, a Notary Public in and for State aforesaid, C > HEREBY CERTIFY that |
| | nth day of August 2008 NOTARY PUBLIC |
| MAIL TO: [Name] [Ass/we [Address] [City, State and Zip] | SEND SUBSEQUENT BILLS TO: DANIEL L. JoBOJA OSSS 2237 1/2 N. LINCOLN #A- |

RECORDER'S OFFICE BOX NO._____

OR

0823941068D Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT C-1 IN THE LINCOLN PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 31-34, INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0420945087, AS AMENDED FORM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS CONVEYANCE IS MADE SUBJECT ONLY TO THE FOLLOWING, IF ANY:
COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND SITILITY
EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER; ALL SPECIAL
GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED
CONDOMINIUM DECLARATION AND BYLAWS, IF ANY; AND GENERAL REAL ESTATE
TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.