

UNOFFICIAL COPY



Doc#: 0823947074 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2008 12:51 PM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., **successor in interest to Advance Bank**; does hereby Release and Discharge the following **Mortgage**, granted to **Advance Bank**, by: **Lakeside Bank as Trustee under Trust agreement dated January 7, 2003 and known as Trust Number 10-2473, dated on April 11, 2003, and recorded on April 11, 2003, in Document No.: 0030488573, in the Cook County Recorder of Deeds. Mortgage** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Mortgage** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One, does hereunto set her hand this **16th day of July, 2008**.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:
Debbie Stopiak, A.V.P.

Beth M. Croston

STATE OF OHIO)
) ss.
COUNTY OF CUYAHOGA)

On this the **16th day of July, 2008**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged **she** is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir
Notary Public, State of Ohio
My Commission Expires:
October 03, 2011

Document prepared by: Sonya T. Shakir
Please return to: Charter One
The Jennings Service Center
4780 Hinckley Industrial Parkway
Cleveland, OH 44109
OHJ145



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

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LOTS 15, 16, 17, 18, 19, 20 AND 21 OF BLOCK 1 IN REXFOR AND BELLAMY'S ADDITION TO HARVEY, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH FRACTIONAL HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7 AFORESAID LYING SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTHWESTERLY OF GRAND TRUNK RAILROAD RIGHT OF WAY A MAP THEREOF WAS RECORDED JUNE 28, 1892 AS DOCUMENT NUMBER 1680854, IN BOOK 55 OF PLAT PAGE 33 IN COOK COUNTY, ILLINOIS

PERM TAX#	
29-07-105-015-0000	1
29-07-105-016-0000	2
29-07-105-017-0000	3
29-07-105-018-0000	4
29-07-105-019-0000	5
29-07-105-032-0000	6
29-07-105-038-0000	7

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