### **UNOFFICIAL COPY**

FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509

WHEN RECORDED MAIL TO: FIRST NATIONS BANK 7757 W. DEVON AVENUE CHICAGO, IL 60631-1509



Doc#: 0823954045 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/26/2008 10:10 AM Pg: 1 of 6

0

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
FNBW BANK
7757 W. DEVON AVENUE
CHICAGO, IL 60631-1509

PRAIRIE TITLE 5821 W. NORTH AVE. OAK PARK, IL 60302

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 14, 2008, is made and executed between FIRST NATIONS BANK F/K/A FNBW BANK, not personally but as T ustee on behalf of FIRST NATIONS BANK F/K/A FNBW BANK U/T/A DATED 4-24-96 TRUST #1063, whose address is 7757 WEST DEVON AVE., CHICAGO, IL 60631 (referred to below as "Grantor") and FIRST NATIONS BANK, whose address is 7757 W. DEVON AVENUE, CHICAGO, IL 60631-1509 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage d'sied July 14, 2000 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED AUGUST 14, 2000 AS DOCUMENT #00619570 AND 00619571.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 6636 W. HARLEM AVE, CHICAGO, IL AND 6630 N. HARLEM AVE., CHICAGO, AND 6958 W. GUNNISON, HARWOOD HTS, IL 60706. The heal Property tax identification number is 13-07-321-037; 09-36-415-036 And 09-36-415-035.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDING THE MATURITY DATE TO JULY 14, 2009 AND ADDING A FLOOR RATE OF 5.00%. ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification,

0823954045 Page: 2 of 6

## **UNOFFICIAL COPY**

EXHIBIT A

#### LEGAL DESCRIPTION

County: cook

Address of Property: 6630 N HARLEM, CHICAGO, IL

THE S 1/2 OF LOT 9 IN MUNDAY'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 AND THE NORTHEASTERLY 33 FT. OF LOTS 2 TO 6 IN THE SUBDIVISION OF THAT PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF THE RAILLOAD, ALSO PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.

#### LEGAL DESCRIPTION

County: COOK

Address of Property: 6636 N HARLEM, CHICAGO, IL

LOT 9 (EXCEPT THE S 1/2 THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOTS 1 AND AND THE NORTHEASTERLY 33 FT. OF LOTS 2 TO 6 IN THE SUBDIVISION OF THE PART OF THE E 1/2 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THICO PRINCIPAL MERIDIAN, LYING N OF THE RAILROAD, ALSO THAT PART OF BLOCK 26 IN EDISON PARK, IN TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.

#### LEGAL DESCRIPTION

County: cook

Address of Property: 6958 W GUNNISON, HARWOOD HEIGHTS, IL 60706

LOT 15 & THE W 5 FEET OF LOT 14 IN BLOCK 12 IN W. F. KAISER'S & CO.'S RIDGEMOORE TERRACE, A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF S 1/2 OF SE 1/4 & S 1/2 OF S 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0823954045 Page: 3 of 6

## UNOFFICIA

#### MODIFICATION OF MORTGAGE

(Continued)

Page 2

then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 14, 2008.

**GRANTOR:** 

The terms and conditions in this instrument to the contrary not withstanding this leaf-ument is subject to the previsions of the Trustee's Exculpatory Rider attached hereto and, made a

FIRST NATIONS BAMK F/K/A FNBW BANK U/T/A DATED 4-24-96 TRUST #1063

FIRST NATIONS BANK F/K/A FNOW BANK and known as FIRST NATIONS BANK F/K/A FNBW BANK U/T/A DA (ED 4-24-96 IRUST #1063.

By:

TIPST NATIONS BANK County Clark's Office

F/K/A FNBW BANK

LENDER:

**FIRST NATIONS BANK** 

0823954045 Page: 4 of 6

# UNOFFICIAL COPY Rider attached to and made a part of the Document

FIRST NATIONS BANK F/K/A Z'RST NATIONAL BANK OF WHEATON	
AS TRUSTEE UNDER TRUST *GREEMENT DATED AND KNOWN	
AS TRUST NUMBER 1063.	
BY: MANACY C.	
DATED: 8/7/8  STATE OF ILLINOIS ) ss.	
STATE OF HAINOIS	
STATE OF ILLINOIS ) ss.	
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY per me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that they signed and delivered the said instrument as their own free and volunt	rsonally known to this day in person
	ary acc.
Given under my hand and Notarial Seal this 14 day of 5 wy, 200.	
	Notary Public

Deborah J. Kura

ommission Exp. 11/15/2008

Delacak & Fura

0823954045 Page: 5 of 6

# UNOFFICIAL CC MODIFICATION OF MORTGAGE

## (Continued)

Page 3

TRUST ACK	NOWLEDGMENT
STATE OF	)
COUNTY OF	) SS )
Trustee of FIRST NATIONS BANK F/K/A FNBW BAN me to be an authorized rustee or agent of the acknowledged the Modification to be the free and vo the trust documents or, by authority of statute, for	before me, the undersigned Notary OFFICER of FIRST NATIONS BANK F/K/A FNBW BANK, IK U/T/A DATED 4-24-96 TRUST #1063, and known to trust that executed the Modification of Mortgage and luntary act and deed of the trust, by authority set forth in the uses and purposes therein mentioned, and on oath odification and in fact executed the Modification on behalf  Residing at  #OFFICIAL SEAL* Deboration Mortgage and Notary Public and Scientification My Commission of Mortgage and Indiana Indiana Indiana Notary Public and Scientification My Commission of Mortgage and Indiana Indiana Notary Public and Scientification My Commission of Mortgage and Indiana Indiana Notary Public and Scientification My Commission of Mortgage and Indiana Notary Public and Scientification My Commission of Mortgage and Indiana Notary Public and Scientification My Commission of Mortgage and Indiana Notary Public and Scientification Notary Public a
	Contion

0823954045 Page: 6 of 6

## **UNOFFICIAL COPY**

# MODIFICATION OF MORTGAGE (Continued)

Page 4

	LENDER AC	KNOWLEDGMENT	
27.17.05	<i>f</i> .	,	
STATE OF		1	
	n /	) SS	
COUNTY OF	wor	)	
Ai.			
On this /4	day of Jucy	1008 before	re me, the undersigned Notary
Public, personally appear	<b>1</b>	IRA and known to me to k	re me, the undersigned Notary be the <i>Co ATV OPE</i>
		ANK that executed the within	and foregoing instrument and
			FIRST NATIONS BANK, duly
			se, for the uses and purposes his said instrument and in fact
	ment on/behalf of FIRST NA		ms said mediament and in fact
<u>l</u>			060000
By $\int \mathcal{M}$	n juni	Residing at	Chicago
Notary Public in and for	the State of		V
B.B	0/4		<b>~~~~</b>
My commission expires		ARAY PUR CIMONAL	A SANDERS
			ISSION EXPIRES
		SEAL OF MAY	77, 2012
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	~~~~
LA	SER PRO Landing, Ver. 5.38.10.001 Copr. Herland Financial Solution	ons, Inc. 1997, 2008. All Rights R ser .u IL C:\LP\CF\LPL\G201.	FC TR-321 PR 78
		0.	
		-7/	
			0
			U <sub>Sc.</sub>
			FG TR-321 PR 76