UNOFFICIAL GORY

Doc#: 0823901007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/26/2008 09:25 AM Pg: 1 of 4

MAIL TO:

ANTHINY LOTT

PO BOX# 490231

CHICAGO, ILLINOIS 60649

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Manufacturers & Traders Trust Company, as Trustee, on behalf of the holders of The Home Equity Lean Pass-Through Certificates, Series 1998-4, a corporation created and existing under and convirtue of the laws of the State of ________ and duly authorized to transact business in an State of ILLINOIS, party of the first part, and Chicago Title party of the second part, WITNISSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents doe. REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their laid assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*Land Trust Company as trustee under trust agreement dated September 18, 2003

SEE ATTACHED EXHIBIT A and known as Trust number 1112425

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurterances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ver.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

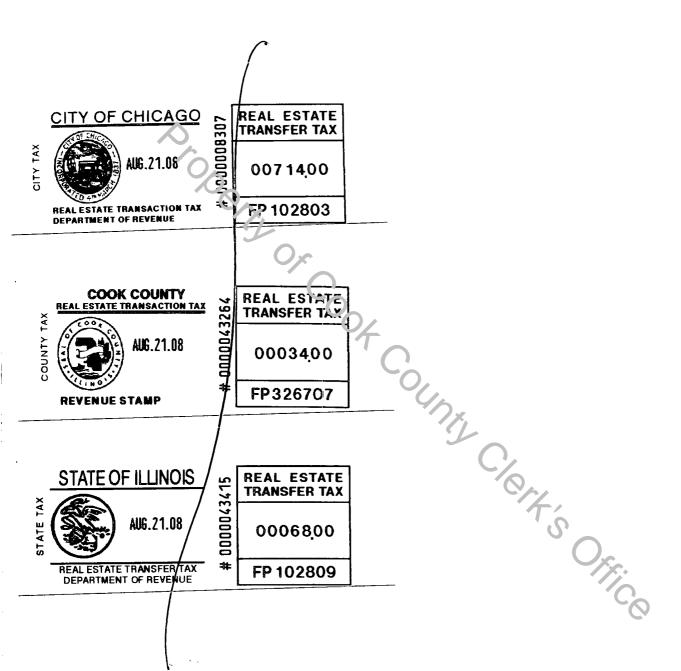
PERMANENT REAL ESTATE INDEX NUMBER(S): **25-12-209-051-0000** PROPERTY ADDRESS(ES):

9719 South Chappel Avenue, Chicago, IL, 60617

IN WITNESS WHEREOF, said party of the first part has caused by its attorney in fact, the day and year first above written.

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PLACE CORPORATE



Manufacturers & Traders Trust Company, as Trustee, on behalf of the holders of The Home Equity Loan Pass-Through Certificates, Series 1998-4

By: Select Portfolio Servicing, Inc., as Attorney in Fact

CHERYL E. KRUEGER, DOC. CONTROL OFFICER

SEAL HERE

STATE OF Litaly) SS COUNTY OF Soutlain;

I, CARA McCowly a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHERYLE. KRUEGER, DOC. CONTROL OFFICEBnally known to me to be the attorney in fact for Manufacturers & Traders Trust Company, as Trustee, on behalf of the holders of The Horse Equity Loan Pass-Through Certificates, Series 1998-4, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney in fact, he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

ases and purposes alerent set form.	
GIVEN under my hand and official seal this	s 16 day of July, 2008. Lanad Shelve
	NOTARY PUBLIC
My commission expires:	NOTAR: PUBLIC LANA A. McCOWEN 3815 S. West Temple Salt Lake City, Ulab, 84115
This Instrument was prepared by PIERCE of 1 North Dearborn, Suite 1300, Chicago, IL	CTAMM OF
BY: Scarlett J Cowan	
PLEASE SEND SUBSEQUENT TAX BIL	LS TO:
The state of the s	

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EXHIBIT A

LOT 7 AND THE NORTH 2 FEET 6 INCHES OF LOT 8 IN BLOCK 5 IN VAN VLISSINGEN HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4, NORTH OF THE INDIAN BOUNDRY LINE OF SECTION 12, TOWNSFIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759, IN COOK COUNTY, ILLINOIS. P.I.N. 25-12-209-051 Commonly known as 9719 South Chappel, Chicago, IL 60617