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0823901019 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/26/2008 09:38 AM Pg: 1 of 6

1000 PM

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD FOWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-ACENTS, UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME EVEN AFTER YOU BECOME DISABLED, THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY, IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART (SEE THE BACK OF THIS FORM). THAT LAW EXPRESSLY PERMITS THE USE OF ANY DIFFERENT FORM OF POWER OF ATTORNEY YOU MAY DESIRE. IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU.

POWER OF ATTORNEY made this day of

I. MARINA GITMAN, hereby appoint MARIA MOTEV, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

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(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATEGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE. FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWERS DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT. TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OF THAT CATEGORY.)

(a) (b) (c) (d) (e)	Real estate transactions. Financial institution transactions. Stock and bond transactions. Tangible personal property transactions. Safe deposit box transactions.	(i) (j) (k) (l) (m)	Tax matters. Claims and litigation. Commodity and option transactions. Business operations. Borrowing transactions.
Ìοί	• • • • • • • • • • • • • • • • • • • •	(m)	•
(6)	•		
(f)	Insurance and annuity transactions.	(n)	Estate transactions.
(g)	Retirement plan transactions.	(o)	All other party powers and transactions.
(h)	Social Security, employment and	• •	
	military service benefits.		

(LIMITATIONS ON AND ADDITIONS TO THE AGENTS POWERS MAY BE INCLUDED IN THIS POWER OF ATTORNEY IF THEY ARE SPECIFICALLY DE CRIBED)

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars if i so state in the future by written document as an addendum to this power.
- 3. In addition to the powers granted above, I grant my agent any additional powers if I so state in the future by written document as an addendum to this power (you may add any other delegable powers including, without limitation, power of nake gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke examend any trust by specifically so stating in a written addendum to this document).

(YOUR AGENT WILL HAVE AUTHORITY TO EMPLOY OTHER PERSONS AS NECESSARY TO ENABLE THE AGENT TO PROPERLY EXERCISE THE POWERS GRANTED IN THIS FORM, BUT YOUR AGENT WILL HAVE TO MAKE ALL DISCRETIONARY DECISIONS. IF YOU WANT TO GIVE YOUR AGENT THE RIGHT TO DELEGATE DISCRETIONARY DECISION-MAKING POWERS TO OTHERS, YOU SHOULD KEEP THE NEXT SENTENCE, OTHERWISE IT SHOULD BE STRICKEN.)

- 4. My agent shall not have the right to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons.
- 5. My agent shall not be entitled to reasonable compensation for services rendered as agent under this power of attorney.

(THIS POWER OF ATTORNEY MAY BE AMENDED OR REVOKED BY YOU AT ANY TIME. AND IN ANY MANNER. ABSENT AMENDMENT OR REVOCATION, THE AUTHORITY GRANTED IN THIS POWER OF ATTORNEY WILL BECOME EFFECTIVE AT THE TIME THIS POWER IS SIGNED AND WILL CONTINUE UNTIL YOUR DEATH UNLESS A LIMITATION ON THE BEGINNING DATE OR DURATION IS MADE BY INITIALING AND COMPLETING EITHER (OR BOTH) OF THE FOLLOW NG:)

- 6. This power of attorney shall become effective on the date set forth above on this document.
- 7. This power of attorney shall terminate on August 15, 2008, unless I so state to the contrary in writing.

(IF YOU WISH TO NAME SUCCESSOR AGENTS, INSERT THE NAME(S) AND ADDRESS(ES) OF SUCH SUCCESSOR(S) IN THE FOLLOWING PARAGRAPH.)

8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

a. NONE.

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For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

(IF YOU WISH TO NAME YOUR AGENT AS GUARDIAN FOR YOUR ESTATE, IN THE EVENT A COURT DECIDES THAT ONE SHOULD BE APPOINTED, YOU MAY, BUT ARE NOT REQUIRED TO, DO SO BY RETAINING THE FOLLOWING PARAGRAPH. THE COURTWILL APPOINT YOUR AGENT IF THE COURT FINDS THAT SUCH APPOINTMENT WILL SERVE YOUR BEST INTERESTS AND WELFARE. STRIKE OUT PARAGRAPH 10 IF YOU DO NOT WANT YOUR AGENT TO ACT AS GUARDIAN.)

- This Power of Attorney is intended to be valid in all states of the United States of America and to be modified only by the provisions that are applicable in the State in which it is to be enforced.
- If a guardian of my estate (my property) is to be appointed, I nominate the agent acting under this power of attorney as such quardian, to serve without bond or security.
- of

11. I am fully informed as to all the contents of this powers to my agent.	form and understand the full import of this grant of
Signed:	
Mun Con	
MARINA GITMAN	
C	
(YOU MAY, BUT ARE NOT REQUIRED TO, REQUEST YOUR AC SIGNATURES BELOW. IF YOU INCLUDE SPECIMEN SIGNATURE THE CERTIFICATION OPPOSITE THE SIGNATIRES OF YOUR AGE	ES IN THIS POWER OF ATTORNEY, YOU MUST COMPLETE
	C
Specimen signatures of	I certify that the signature of my
Agent (and successors)	agent (and successors) are correct
MARIA MOTEV	MARINA GITMAN

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STATE OF ILLINOIS)				
COUNTY OF COOK) ss.)				
The undersigned, a notary public in and for the above county and state, certifies that MARINA GITMAN known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).					
Dated: 7/23/08					
Subscribed and swam 23 day of Notary Public	OFFICIAL SEAL ALLA KATZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/13/10				
(Impress Notary seal h	ere)				
before me and the not voluntary act of the priming and memory. Dated: 723 000	certifies that MARINA GITMAN known to me to be see name is subscribed as principal to the foregoing Power of Attorney, appeared tary public and acknowledged signing and delivering the instrument as the free and ncipal, for the uses and purposes therein set forth. I believe him or her to be of sound				
Witness Subscribed and sworn 23day of Juy Notary Public	to before me this				
(Impress Notary seal h	ere)				
This document was pre	epared by and after recording				

MAIL TO:

Suite 410

847.513.6699

707 Skokie Blvd.

DE FRENZA & MOSCONI, P.C.

Northbrook, Illinois 60062

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000610548 OC STREET ADDRESS: 1620 S. MICHIGAN

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-22-301-065-1101

LEGAL DESCRIPTION:

UNIT 623 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FILT OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUT! 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUT! ST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S

LEGALD

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000610548 OC STREET ADDRESS: 1620 S. MICHIGAN

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-22-301-065-1101

LEGAL DESCRIPTION:

DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 7:

THE SOUTH 22 1/2 FELT OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/2 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 ANY THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS