UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0823917028 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2008 09:13 AM Pg: 1 of 2

Loan No. 24780561

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN B ELLWOOD AND LAUREN J ELI WOOD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoev r they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2007, and recorded on September 13, 2007, in Volume/Book Page Document 0725640194 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-08-313-049-0000

LOT 87 IN NORTHGATE UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE FAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSFIP 1/2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 714 E BURR OAK DR, ARLINGTON HEIGHTS, IL, 60004-2132

Witness my hand and seal 08/08/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vibe President

Viçe P**y**esid**e**n

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IL00.DOC 08/06/07

Spa

0823917028 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/08/08.

KAREN LITTLF 7 ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: ARVIN INGUA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100372407084766620

MERS Phone, if applicable: 1-888-679-6377

Coot County Clark's Office

