

UNOFFICIAL COPY



RELEASE

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the recorded mortgage and assignment of rents hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM

Doc#: 0823918009 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2008 09:48 AM Pg: 1 of 2

unto Rosa Popovic and Toma Popovic referred to as "Grantor" and National Bank of Commerce whose address is 5500 St Charles Road, Berkeley, IL 60163 of the County of Cook in the State of Illinois, their heirs, legal representative and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain recorded mortgage and assignment of rents bearing the date of April 21, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as Document No. 0511735149 & 0511735150 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description

LOT 18 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-05-214-012-0000

Common Address: 5949 NORTH KENMORE, CHICAGO, IL 60660

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Senior Vice President, and attested by its E.V. President, and its corporate seal to be affixed this 30th day of July, 2008.

By: Adam K. Hudelson
Adam K. Hudelson, Senior Vice President

Attest: Jeffery A. Teague
Jeffery A. Teague, E.V. President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

