

08-0007

**UNOFFICIAL COPY**



Doc#: 0824040160 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2008 02:29 PM Pg: 1 of 1

Prepared by: HIMA H. KOTGWAL  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 15 day of JANUARY, 2008, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for THE CIT GROUP/CONSUMER FINANCE, INC., its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-H2 ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: CAREY MUHAMMAD  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.  
Document Date: MAY 01, 2006 Date Recorded: 4-3-06  
Document/Instrument/Entry Number: 0824040160  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 29-16-127-029-0000  
Property Address: 15353 3RD AVE., PHOENIX, IL  
Property more fully described as:

**LEGAL DESCRIPTION:** The North 1/2 of Lot 57 and all of Lot 58 in block 7 in McMahon's Addition to Harvey, a subdivision of part of Lot 7 of Ravenscroft's Subdivision of Lots 2 to 7 both inclusive, and Lot 15, in the School trustee's Subdivision of Section 16, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 15 day of JANUARY, 2008.

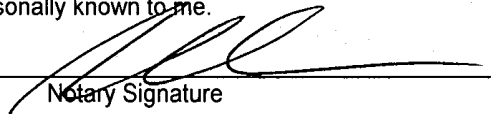
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.**

BY: \_\_\_\_\_

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 15 day of JANUARY, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., on behalf of the bank. He is personally known to me.

  
Notary Signature

MIN: 100263195010134870

MERS Ph.#: (888) 679 - 6377

Loan Number: 80321672  
Attorney Code: 01177

**NOTARY PUBLIC-STATE OF FLORIDA**  
**Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.