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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0818797



Doc#: 0824040206 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2008 04:14 PM Pg: 1 of 3

STATE OF ILLAWIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK N.A., TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-1

080 131277

PLAINTIFF

) NO.

VS

) JUDGE

MICHAEL ANDRE A/K/A MICHAEL G. ANDRE; UNKNOWN HEIRS AND LEGATEES OF MICHAEL ANDRE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the apprecentitled cause was in the above Court on the ____day of ______, for filed in the above Court on the day of Foreclosure of a Mortgage and that the property affected by described as follows:

LOT 80 IN BLOCK 1 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2 A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 9, 1957 AS DOCUMENT NUMBER 1747357, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

16601 OXFORD DRIVE MARKHAM, IL 60428

The subject mortgage has been recorded/registered!!as..document.!number!!..!!..!!! #0701946059 .

Jamana

Pierce and Associates Attorneys at Law Attomeratorespress

Chicago IL 60602-4321 ATTORNEY CODE NO. 91220

TAY NO: 21-24-422-044-000 0

Jyothi Ramana ARDC 6293605 0824040206 Page: 2 of 3

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COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK N.A., TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-1)
PLAINTIFF)) NO.
VS) JUDGE)
MICHAEL ANDRE A/K/A MICHAEL G. ANDRE; UNKNOWN HEIRS AND L'EGATEES OF MICHAEL) }
ANDRE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;)
DEFENDANTS))

COMPLIANCE WITH PRIDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

Ι,	, certify that I prepare	d this notice on
	and filed a copy of the lis penden	s notice with the above
enti	tled addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify	5
	that the statements set forth herein are true and correct.	SIGNATUPE
Piero	ce & Associates, P.C.	Ö

1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0818797

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE LOAN TRUST 2007-1)
PLAINTIFF) NO.
vs) JUDGE \
MICHAEL ANDRE A/K/A MICHAEL G. ANDRE; UNKNOWN HEIRS AND IFGATEES OF MICHAEL))
ANDRE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;)
DEFENDANTS))

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

- I, Juntal A attorney, certify that I prepared this notice on to be filed along with a copy of the lis pendens notice with the above entitled address.
- (X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

THE STATE STATE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0818797