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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0824040207 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2008 04:15 PM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0819034

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS
TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY
GROUP, INC (FBR) FIRST NLC TRUST 2005-4

PLAINTIFF

) NO..

CH 3125 8

VS

) JUDGE

JUAN LUIS OLIVARES-MAGANA; VICTOR G
OLIVARES; MA DEL CARMEN OLIVARES; JUANA
TAPIA; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR FIRST NLC
FINANCIAL SERVICES, LLC; UNKNOWN HEIRS
AND LEGATEES OF JUAN LUIS
OLIVARES-MAGANA, IF ANY; UNKNOWN HEIRS
AND LEGATEES OF VICTOR G. OLIVARES, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

AUG 25 2008

LOT 36 IN JOHN SHERIDAN'S RESUBDIVISION OF LOTS 18 TO 27 IN INCLUSIVE IN BLOCK 1 AND LOTS 33 TO 46 INCLUSIVE IN BLOCK 2 LOTS 5 TO 24 INCLUSIVE IN BLOCKS 3 AND LOTS 25 TO 48 INCLUSIVE IN BLOCK 4 IN NASH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5634 SOUTH TRUMBULL AVENUE
CHICAGO, IL 60629

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The subject mortgage has been recorded/registered as document number:
#0533940204 .

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES LYDIA SIV

TAX NO. 19-14-207-034-0000

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS)
TRUSTEE FOR FRIEDMAN, BILLINGS, RAMSEY)
GROUP, INC (FBR) FIRST NLC TRUST 2005-4)

PLAINTIFF) NO.

VS) JUDGE

JUAN LUIS OLIVARES-MAGANA; VICTOR G)
OLIVARES; MA DEL CARMEN OLIVARES; JUANA)
TAPIA; MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC., AS NOMINEE FOR FIRST NLC)
FINANCIAL SERVICES, LLC; UNKNOWN HEIRS)
AND LEGATEES OF JUAN LUIS)
OLIVARES-MAGANA, IF ANY; UNKNOWN HEIRS)
AND LEGATEES OF VICTOR G. OLIVARES, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0819034

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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COUNTY DEPARTMENT - CHANCERY DIVISION

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COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Ludra Sim, attorney, certify that I prepared this notice on
8/22/2008 to be filed along with a copy of the lis pendens notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0819034