

UNOFFICIAL COPY

LOAN #5000150306
FS File No.: 08-006509



Doc#: 0824047046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/27/2008 09:12 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Karen V. Harrison to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated May 6, 2005, and recorded on June 1, 2005 as Document No. 0515233013 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NUMBER 2C IN COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 27 (EXCEPT THE WEST 7 FEET THEREOF) ALL OF LOTS 28, 29 AND 30 (EXCEPT THE EAST 15 FEET THEREOF) IN DALEY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2004 AS DOCUMENT NUMBER 0420345140; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1942 East 74th Street, Unit #2C, Chicago, IL 60649
Permanent Index No.: 20-25-130-035-1012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR FREMONT INVESTMENT & LOAN

By: *Julie McCombs* Attest: *Dion G. Davis*
Julie McCombs
STATE OF California

ss.)
COUNTY OF Orange

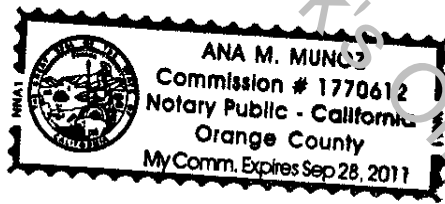
I, *Ana M. Munoz*, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Julie McCombs, the
Vice President
respectively of _____

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 28 day of May, 2008.

Ana M. Munoz
Notary Public in and for said State
My commission expires on Sept. 28, 2011

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254