

2-13

UNOFFICIAL COPY

08.004381



Doc#: 0824057080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2008 10:57 AM Pg: 1 of 2

PREPARED BY:
STEWART TITLE COMPANY
7240 ARGUS DRIVE
COOK, IL

When recorded return to :
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS # 4001323577

LOAN NO.: 20201138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *US Bank National Association, as Trustee for the Holders of The CSFB Mortgage Pass-Through Certificates, Series 2002-HE16* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated _____, executed by

DEMETRIUS MCCOLLUM , AN UNMARRIED MAN

to **FIRST NLC FINANCIAL SERVICES, LLC**
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in *Doc # 0812745110*
State of **ILLINOIS**

Recorded 5/6/2008
page(s) **COOK** County Records.
described as follows:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: **16220 S. SAWYER AVENUE, MARKHAM, IL 60426**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RETURN TO:
FISHER AND SHAPIRO, LLC
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062

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Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

Emilia Arillo

By: Emilia Arillo

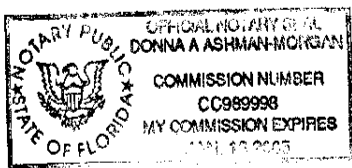
Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires

Donna A. Ashman-Morgan
Donna A. Ashman-Morgan - Notary Public



Broward County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)