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RECORDATION REQUESTED BY:

FIRST MIDWEST BANK ARLINGTON HEIGHTS ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143



Doc#: 0824008284 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2008 03:24 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

First Midwest Bank 300 N. Hunt Club Road Gurnee, IL 60031 ANNA MARGELL

300747-1

67005

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 23, 2508, is made and executed between SPENCER FORMAN PROPERTIES, INC., and RICHARD ADDANTE, whose address is 2121 NORTH CAMPBELL AVENUE, OFFICE OF THE BUILDING, CHICAGO, IL 60647 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 9, 2001 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded February 21, 2001 as document #0010136872, modified on Saptember 23, 2002 recorded November 1, 2002 as document #0001210165 and modified June 9, 2003, recorded July 21, 2003 as document #0320205091.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 10 (EXCEPT THE WEST 6 FEET THEREOF) IN VALENTINE WOOD'S SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2142 N. MAPLEWOOD, CHICAGO, IL. The Real Property tax identification number is 13-36-221-056.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete therein its entirety the paragraph entitled, "MAXIMUM LIEN" and place in lieu thereof the following: "MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$779,973.42."

To delete from the paragraph entitled "NOTE" the following: "The maturity date of this Mortgage is February 9, 2011."

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MODIFICATION OF MORTGAGE

Loan No: 1

(Continued)

Page 2

To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following: "Note. The word "Note" means the promissory note or credit agreement dated April 23, 2008 in the original principal amount of \$259,991.14 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in viriting. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will but be released by it. This waiver applies not only to any initial extension or modification, but also to all such succeedent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 23, 2008. S K
OF COUNTY

GRANTOR:

SPENCER FORMAN PROPERTIES, INC.

NCER FORMAN PROPERTIES, INC.

SPENCER L. FORMAN, President/Secretary of SPENCER
FORMAN PROPERTIES, INC.

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 1	(Continued)				Page 3	
	CORPOR	ATE ACKN	OWLEDGMEI	NT		
STATE OF Illin	613 k)) SS)	NOTA NY (OFFICIAL SEAL ZHANNA HURSKA RY PUBLIC - STATE OF ILLINO COMMISSION EXPIRES (18/19/11)	\$
On this 0221 Public, personally appe	day of Cred SPENCER L. FC	ized agent of	dent/Secretary the corporation	of SPENCE on that exe	cuted the Modificati	TIES; on o
Mortgage and acknowled authority of its Bylaws and on oath stated the Modification on behalf of By	or by resolution of its nat he or she is au of the corporation	s board of dire thorized to e	ectors, for the	uses and pu odification	irposes therein menti and in fact execute	oned
Notary Public in and for My commission expires	the State of 100	20)	mesiding at		<i></i>	,
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STATE OF	LINOIS)) SS	6/4. 6/4.	OFFICIAL SEAL ZHANNA HURSKA DTARY PUBLIC - STATE OF ILLII CUMMISSION EXPIRES:06/08	w
COUNTY OF	ok	Dublia na)			لسا
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Notary Public in and fo	r the State of $/\mathcal{U}$	muis			<i>F</i>	
My commission expire	s 00/08///					

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MODIFICATION OF MORTGAGE
(Continued)

Loan No: 1	(Continued)	Page 4	
	LENDER ACKNOWLEDGMENT		
STATE OF TELTNO!	\$		
COUNTY OF) SS		
acknowledged said instrument authorized by FIRST MIDWFS therein mentioned, and on oak executed this said instrument of By Julius J. Casa. Notary Public in and for the States	ay of AUGUST and known to me to be the and known to me to be the per FIRST MIDWEST BANK that executed the within and fit to be the free and voluntary act and deed of FIRST BANK through its board of directors or otherwise, for his stated that he or she is authorized to execute this said on behalf of FIRST MIDWEST BANK. Residing at CARPENT MIDWEST BANK. OFFICIAL SE	foregoing instrument and MIDWEST BANK, duly rethe uses and purposes definition in fact	
,	ANDREA L CASA NOTARY PUBLIC - STATE MY COMMISSION EXPIR	ALINO OF ILLINOIS IES:05/22/12	
LASER PRO Lending, Ver. 5.4 Res	40.00.003 Copr. Harland Financial Solutions, Inc. 19 erved IL c:\CFI\LPL\G201.FC TR-\49863 PR-23	97, 2008. All Rights	
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