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0824013039

Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

111 Alderman Drive, #350

Alpharetta, GA 30005

MID	000	0050011380
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MIN #: 100025400002998160

MERS Telephone #: 888/679-6377

CRef#: 08/30/2008-PRef#: R058-POF

Date: 07/31/2008-Print Batch ID: 57,920.00

PIN/ID #: 06-25-113-005-0000

Property Address:

1103 SUNNYDALE BLVD

STREAMWOOD, IL 60167

ILmrsl-eR2.0 07/08/2008 2008(c) by DOCX LLC

Doc#: 0824013039 Fee: \$40.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/27/2008 01:38 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LISANDRO SAVALA A SINGLE PERSON AND JUAN SERRATO A SINGLE PERSON AND CESAR GARCIA A SINGLE PERSON**

Original Mortgagee: **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

Date of Mortgage: **04/27/2001**

Loan Amount: **\$175,200.00**

Recording Date: **05/24/2004** Document #: **0010440606**

Legal Description: **LOT 3538 IN WOODLAND HEIGHTS UNIT 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT NO. 18713628, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/18/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Christie Baldwin

Vice President

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State of **GA**

County of **Fulton**

On this date of **08/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

COOK COUNTY CLERK'S OFFICE