

# UNOFFICIAL COPY



When recorded return to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
L#055000003449

Doc#: 0824015026 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2008 09:11 AM Pg: 1 of 1

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BETTY J POINDEXTER** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 08/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0522914208

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 30 AND THE WEST 5 FEET OF LOT 31 IN BLOCK 6 IN ST. PAUL PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 5034 W DIVISION ST CHICAGO, IL 60651  
PIN# 16-04-223-028-0000

dated 08/17/2008

**NEIGHBORHOOD LENDING SERVICES, INC.** by **MB FINANCIAL BANK NATIONAL ASSOCIATION**  
Attorney in fact

By: [Signature]  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 08/17/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC on behalf of said CORPORATION.

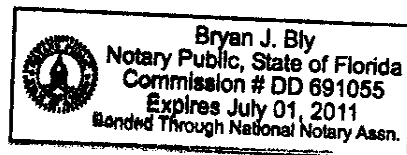
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011

Prepared by: Jessica Fretwell NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MBFRC 8925521 SW1904775 form1/RCNIL2



\*8925521\*



*[Handwritten initials]*