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RELEASE DEED (Illinois)

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Doc#: 0824016054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/27/2008 02:10 PM Pg: 1 of 2

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN E	Y THESE PRE	ESENTS, THA	T <u>SOU</u>	<u>JTH CENTRAI</u>	BANK, N.A.	
of the County of <u>Cook</u>	and State of _	<u>Illino</u> , s	, for and in con	nsideration of one	dollar, and for other	
good and valuable considera	ations, the receipt wl	hereof is hereby a	cknowledged, do <u>es</u> i	hereby remise, re	lease, convey and quit-	
	AND WAI F. MOY		0,			
			7/2×			•
		(NAME)	9			•
heirs, legal representatives a	nd assigns, all the ri	ght, title, interest	claim or demand w	hatsoever they	may have acquired in,	
through, or by a certain_		bearing date the			1996 and recorded in	
the Recorder's Office of	<u>C</u> ook		ounty, in the State of	77	nois , as	
Document Number			, to the p		escribed, situated in the	
County of Cook	, State of	Illinois ,	as follows, to wit:		Sc.	
LOT 34 IN BLOCK 5 IN A SOUTHWEST 1/4 AND O NORTH 1/2 OF THE NORT 14 EAST OF THE THIRD F	F THE SOUTH 1/2 THWEST 1/4 OF TH	OF THE NORTHEAST	THWEST 1/4 AND 1/4 OF SECTION	OF THE SOUT 28, TOWNSHIP IS	H 83 FEET OF THE	rance
together with all the appurter	nances and privilege	s thereunto belon	ging or appertaining			
Permanent Real Estate Index						
Address(es) of premises:	334 W. 24 th Str	reet, Chicago, IL	60616			
WITNESS our	hands this 26 th		August	2008		
BOX 15	Tod	d E. Grayson	(M)		(SEAL)	
					(SEAL)	
	Cha	rles Rudy				

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STATE OF ILLINOIS ,	٦						
COUNTY OF COOK .	ss.						
Ι,	Jayme Heaberlin	a notary public in					
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that_	Todd E. Grayson, Executive Vice President					
Charles Rudy, Chief Financial Officer							
are subscribed to the foregoing instrument,		n to me to be the same person(s) whose name(s)					
sealed and delivered the said instrument as t	their free and voluntary act, for the	e uses and purposes therein set forth.					
GIVEN under my hand ar	nd official seal this 26th day of	August , 2008.					
C) <u>r</u>	\overline{a}					
"OFFICIAL Jayme Hea Notary Public, St Commission Expir	Aberii/ı	On expires August 22, 2009					
This instrument was prepared by	Joseph Masc	io					
	SOLUTIL CONTRA	L DANIZ					
	SOUTH CF'N TRAL BANK						
	525 W. ROOSEVELT RD 4	<u> </u>					
		TÍS					
After recording, mail to:		Office					