

# UNOFFICIAL COPY

## RELEASE DEED (Illinois)

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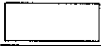


Doc#: 0824016054 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2008 02:10 PM Pg: 1 of 2

Above Space For Recordors' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto KIN MOY AND WAI F. MOY



(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 17<sup>th</sup> day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0011229842, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 34 IN BLOCK 5 IN ARCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND OF THE SOUTH 83 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**Ticor Title Insurance**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-219-021-0000

Address(es) of premises: 334 W. 24<sup>th</sup> Street, Chicago, IL 60616

WITNESS our hands this 26<sup>th</sup> day of August, 2008.

**BOX 15**

Todd E. Grayson

(SEAL)

Charles Rudy

(SEAL)

