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Doc#: 0824022117 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/27/2008 04:01 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

Loan No. 6100208175

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LARRY STINE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE LARRY STINE TRUST DATE © 92/02/2003

6607 165TH PLACE TINLEY PARK, IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of August, 2005 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. <u>052351+166</u>, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 22 IN TINLEY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-19-407-022 Witness hands and seals, July 30, 2008

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 30, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Dehhie Smith, Vice President

**Customer Mailing Address** 

LARRY STINE 6607 165TH PLACE TINLEY PARK, IL 60477