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Doc#: 0824034004 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2008 08:25 AM Pg: 1 of 2


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Trisha Thomas (800)552-9869**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Citizens Finance Company  
 Attn: UCC Division  
 188 Industrial Dr.  
 Suite 128  
 Elmhurst, IL. 60126**



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **Palmer**      FIRST NAME: **Cerna**      MIDDLE NAME:      SUFFIX:

1c. MAILING ADDRESS: **4250 S Princeton #1301**      CITY: **Chicago**      STATE: **IL**      POSTAL CODE: **60609**      COUNTRY: **USA**

1d. SEE INSTRUCTIONS      ADD'L INFO RE ORGANIZATION DEBTOR      1e. TYPE OF ORGANIZATION: **Individual**      1f. JURISDICTION OF ORGANIZATION: **Cook County**      1g. ORGANIZATIONAL ID #, if any:  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **Reynolds**      FIRST NAME: **Noble**      MIDDLE NAME:      SUFFIX:

2c. MAILING ADDRESS: **4250 S Princeton #1301**      CITY: **Chicago**      STATE: **IL**      POSTAL CODE: **60609**      COUNTRY: **USA**

2d. SEE INSTRUCTIONS      ADD'L INFO RE ORGANIZATION DEBTOR      2e. TYPE OF ORGANIZATION: **Individual**      2f. JURISDICTION OF ORGANIZATION: **Cook County**      2g. ORGANIZATIONAL ID #, if any:  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **Citizens Finance Company**

OR

3b. INDIVIDUAL'S LAST NAME:      FIRST NAME:      MIDDLE NAME:      SUFFIX:

3c. MAILING ADDRESS: **188 Industrial Dr. #128**      CITY: **Elmhurst**      STATE: **IL**      POSTAL CODE: **60126**      COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

**Purchase and Installation of a new carpeting.**

5. ALTERNATIVE DESIGNATION [if applicable]:    LESSEE/LESSOR    CONSIGNEE/CONSIGNOR    BAILEE/BAILOR    SELLER/BUYER    AG. LIEN    NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.    7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) [optional]    All Debtors    Debtor 1    Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
**326100473**

Handwritten notes: S/M, P, 10, 11

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	<b>Palmer</b>	<b>Cerna</b>
		MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate.

**PIN: 20-04-221-041-0000**

**LEGAL: LOTS 101 TO 116, LOT 117 EXCEPT THE WEST 4 FEET THEREOF TAKEN FOR THE ALLEY, LOT 134 EXCEPT THE WEST 4 FEET THEREOF TAKEN FOR THE ALLEY, ALL OF LOTS 135 TO 150 AND THE VACATED ALLEY LYING SOUTH AND ADJACENT TO LOTS 101 TO 116 AND LOT 117 EXCEPT THE WEST 4 FEET THEREOF, IN SUBDIVISION OF BLOCK 3 IN SUPERIOR COURT PARTITION OF THE SOUT 3/8 OF THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Cerna Palmer  
4250 S Princeton #1301  
Chicago, IL. 60609**

16. Additional collateral description:

**THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years