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Doc#: 0824034107 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2008 02:30 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue – Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **28822-92**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARIA WILK AS TRUSTEE OF THE MARIA WILK TRUST DATED AUGUST 14, 2000**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of **May**, A.D. **2007**, and recorded in the Recorder's Office of

Cook County, in the State of **Illinois**, in book of records, on page

, as document No. **0775949146**, and a certain Assignment

of Rents dated the day of , and recorded in the Recorder's Office of

County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to wit:

LOT 73 AND LOT 74 IN ALBERT J. SCHORSCH IRVING PARK BOUVELARD GARDENS THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1.322 ACRES OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 2.643 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: **13-20-127-035**

Property Address: **6100 W. ADDISON STREET, CHICAGO, IL 60634**

Situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its **President, and attested by its ASSISTANT Secretary, this**

12th day of **August** A.D., **2008**

ATTEST:

Ulana Hrynewych
.....
Ulana Hrynewych Assistant Secretary

By *Bohdan Watral*
.....
Bohdan Watral President

STATE OF **ILLINOIS** ss. } I, **Theresa Dachniwskyj** the undersigned, a Notary Public
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**
Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12th** day of **August**, A.D. **2008**

THIS INSTRUMENT WAS PREPARED BY: *Theresa Dachniwskyj*
.....
Notary Public

THERESA DACHNIWSKYJ
Loan Officer

Selfreliance Ukrainian American
Federal Credit Union
2332 West Chicago Avenue
Chicago, Illinois 60622



MAIL TO:

Maria Wilk
6100 W. Addison
Chicago, IL 60634