

UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

| | | |
|------|-----|------------|
| AHMA | 647 | 0031431679 |
|------|-----|------------|



* A H M A - 6 4 7 - 0 0 3 1 4 3 1 6 7 9

CRef#:09/02/2008. Rf#:A030-POF

Date:08/21/2008-Print Batch ID:1839

PIN/Tax ID #: 25-13-209-008

Property Address:

10819S HOXIE AVE

CHICAGO, IL 60617



0824140112

Doc#: 0824140112 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/28/2008 03:46 PM Pg: 1 of 2

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 6501 Irvine Center Drive, Irvine, CA 92618. does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): EDWARD F. POWER, MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Mortgage: 12/22/2006

Loan Amount: \$188,000.00

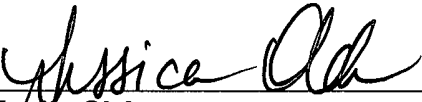
Recording Date: 12/16/2007 Document #: 0704749010

Legal Description: LOT 24 IN BLOCK 17 IN IRONDALE, A SUBDIVISION OF THE EAST HALF SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

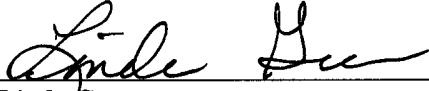
and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/26/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Jessica Ohde
Assl. Secretary



Linda Green
Vice President

8241-0077
BOX 162

UNOFFICIAL COPY

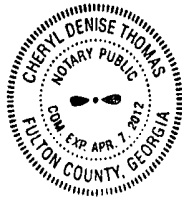
State of **GA**

County of **Fulton**

On this date of **08/26/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Cheryl Denise Thomas
Notary Public: *4/7/2012*



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office