

# UNOFFICIAL COPY



0824140132

Doc#: 0824140132 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2008 03:59 PM Pg: 1 of 3

Property of Cook County Clerk's Office

## RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 25 05-403-032

O'CONNOR TITLE SERVICES # 8241-0093

Arnold, Michael + Betty

BUX 162

**UNOFFICIAL COPY**

*Known All Men by These Presents, that the*  
**PARK NATIONAL BANK N.A., successor by**  
**merger to REGENCY SAVINGS BANK**

Corporation existing under the laws of the United  
 States of America for and in consideration of One  
 Dollar, and for other good and valuable  
 considerations, the receipt whereof is hereby  
 Confessed, do hereby Remise, Convey, Release and  
 Quit-Claim unto:

Michael Arnold and Pety Arnold, Married to Each Other, as Joint Tenants

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain Mortgage Deed bearing the date, July 14, 2003 A .D. and recorded in the  
 Recorder's Office of Cook County, the State of Illinois, as Document 0320319260 the premises therein described,  
 situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED: July 22, 2003

LEGAL DESCRIPTION:

LOT 10 IN HENRY J. BLUHM'S SUBDIVISION IN THE SOUTH HALF OF BLOCK 1 AND RESUBDIVISION  
 IN THE NORTH HALF OF BLOCK 1 IN CROSBY AND OTHER'S SUBDIVISION OF THAT PART  
 WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH  
 HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 9133 S. Carpenter Street, Chicago, Ill. 60620

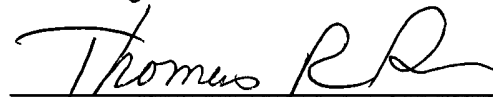
Permanent Index Numbers: 25-05-403-032

WITNESS THEIR Hands and Seals this 16<sup>th</sup> day of July 2008

**FOR THE PROTECTION  
 OF THE OWNER, THIS  
 RELEASE SHOULD BE  
 FILED IN THE COUNTY  
 IN WHICH THE  
 MORTGAGE OR DEED  
 OF TRUST WAS FILED.**

Attest: PARK NATIONAL BANK, N.A

  
 Mary M. Blevins Assistant Vice President

  
 Thomas R. Perry Assistant Vice President

8241-0093

# UNOFFICIAL COPY

STATE OF ) ILLINOIS  
          ) SS  
COUNTY OF ) COOK

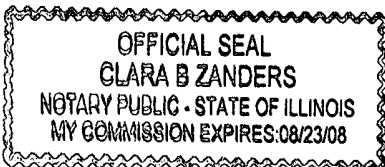
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16<sup>th</sup> day of July 2008

*Clara B. Zanders*  
\_\_\_\_\_  
Clara B. Zanders                      Notary Public

My commission expires on August 23, 2008

Seal:



Prepared by: PARK NATIONAL BANK, N.A.  
Installment Loan Department  
28 W. Madison St.  
Oak Park, IL 60302

Send to: O'Connor Title Services, Inc.  
162 W. Hubbard Street  
Chicago, Ill. 60610  
Title Order # 2008183-0135

Account # 107022044