

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0824145017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2008 10:02 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "RAPPEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by DANIEL T RAPPEL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/30/2007 Recorded: 07/31/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0721202045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-211-029-1006

Property Address: 4637 N PAULINA ST 3N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK
On August 13th, 2008

By: 
STACY STEVING, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On August 13th, 2008, before me, JILLIAN GREINER, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared STACY STEVING, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JILLIAN GREINER
Notary Expires: 05/06/2012



JILLIAN GREINER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXP. 5-6-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*D WANTCC*08/13/2008 04:55:54 PM* NTCC01NTCC000000000000001553657* ILCOOK* ILSTATE_MORT_REL *DWA*D WANTCC*

SLP
ML

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 14-18-211-029-1006
DANIEL T. RAPPEL AND LISA M. RAPPEL,
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

4637 NORTH PAULINA STREET, CHICAGO IL 60640
Loan Reference Number : 23400069
First American Order No: 12543175
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



Returns:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.

MORTGAGEDEED_A



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