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RECORDING COVER **SHEET** FILE NO. 4391312(3/4)



Doc#: 0824147038 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/28/2008 09:49 AM Pg: 1 of 3

Cook COUNTY

JMENT:
Released d'an TYPE OF DOCUMENT:

Greater Illinois Title 300 E. Roosevelt Road Wheaton, IL 60187



City of Chicago Richard M. Daley Mayor

> 4391312 3/3



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STATE)				
OF)				
ILLINOIS)				
		RELE	<u> ASE</u>	<u>OF</u>	LIEN
COUNTY)				
OF)				
COOK)	•			

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$423.30 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10135570 upon the hereipafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 8045 South Aberdeen Street, Chicago Illinois.

Acct. 36: 247931-247931

CITY OF CHICAGO

A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Worke Sigha C

URSULA SZAJNA-ARMIDA.NO Director of Water Services

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, February 23, 2007 PLEASE MAIL RELEASE TO ADDRESS ABOVE UNLESS OTHERWISE SPECIFIED BELOW:

1507 East 53rd St. #913

NOTARY PUBL

Es

"OFFICIAL SEAL"
Eartha Hampton-Thompson
Notary Pub. c, State of Illinois
My Commission Exp. 06/11/2007

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0610135570 Page: 2 of 2 **UNOFFICIAL COF**

EXHIBIT "A"

Account Number: 247931-247931

Legal:

LEGAL DESCRIPTION

LOT 14 IN BRANAFILED & MCFARLAND RESUBDIVISION OF LOTS 252 TO 48 BOTH INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 IN HIGH RIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or COOK COUNTY CLORES OFFICE

8045 S. ABERDEEN ST. P.I.N. # 20-32-210-015

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**