**UNOFFICIAL** 

0824101103 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2008 02:30 PM Pg: 1 of 4

THIS INSTRUMENT PREPARED BY: Victoria C. Bresnahan MELTZER, PURTILL & STELLE LLC 1515 East Woodfield Road Second Floor Schaumburg, Illinois 60173-5431

SEE PAGE 3 FOR MAIL TO **INFORMATION** 

ABOVE SPACE FOR RECORDER'S USE ONLY

04/20/05

#### SPECIAL WARRANTY DEED

This indenture, made this 22<sup>nd</sup> day of August 2008, between 3033 North Sheridan, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and Linda Siudut of 208 Deming Place, Westmont, Illinois Grantee, WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Pollars (\$10.00) and good and valuable consideration in hand paid by Grantee, the receipt whereof is hereby acknowledged, and pursuant to authority of the Member, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Pinois known and described as follows, to wit:

As more fully described in Exhibit A attached hereto (the "Unit").

Together with all and singular the hereditaments and appurterances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises 2.5 2bove described, with the appurtenances, unto Grantee, their heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

(a) General real estate taxes and installments of special assessments not yet due and payable;

(b) the Illinois Condominium Property Act;

TICOR TITLE <u>640615</u> (15

BOX 15

## **UNOFFICIAL COPY**

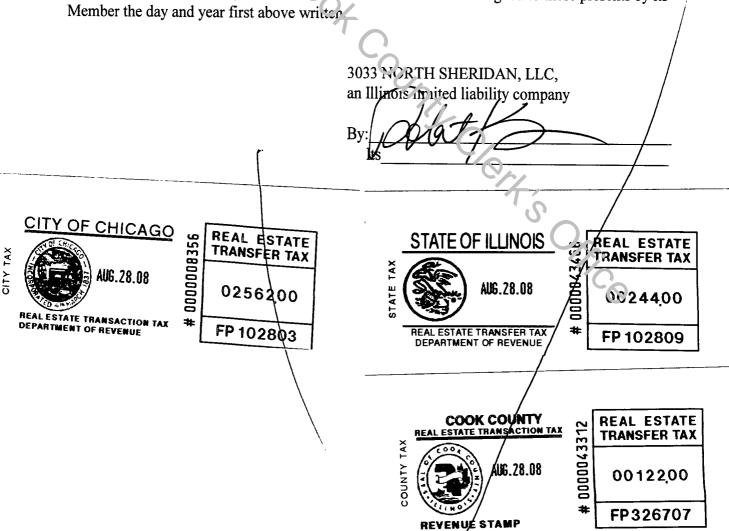
- (c) the Declaration, including all Exhibits thereto, as amended from time to time;
- (d) covenants, restrictions, agreements, conditions and building lines of record;
- (e) easements existing or of record;
- (f) leases of or licenses with respect to portions of the Common Elements, if any;
- (g) existing leases and tenancies, if any, with respect to the Unit;
- (h) encroachments, if any; and
- () acts done or suffered by Grantee.

Permanent Real Estate Undex Number(s): 14-28-202-001-0000

14-28-202-002-0000

Address(es) of real estate: Unit 107 3033 North Sheridan Road, Chicago, IL 60657

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Member the day and year first above written



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# **UNOFFICIAL COPY**

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STATE OF ILLINOIS )	
) SS COUNTY OF COOK )	
aforesaid, DO HEREBY CERTIFY that Robert person whose name is subscribed to the foregoi person and acknowledged he/she signed and de	· · · · · · · · · · · · · · · · · ·
Given v.i.der my hand and official seal to "OFFICIAL SEAL"  **KIMBERLY J. KOW/J  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/21/2011	his Hoday of Husury, 200  Motary Public  Dommission expires: 2/21/2011
04	County of the second of the se
MAIL TO: John North Borla North Assoc. P.C.	SEND SUBSEQUENT TAX BILLS TO:
6912 S.Main #200 Downers Crove Il 60516	(NAME) 3033 N. Sheridan #107 (ADDRESS) Chicago IL 60657 (CITY, STATE AND ZIP)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

UNIT 1107 IN THE 3033 NORTH SHERIDAN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 115 FEET OF LQT 2 IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN THE LAKETRONT ADDITION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED 5/1 CASE NO. 256886 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION OF LOTS 2 AND 3 AND RECORDED SEPTEMBER 6, 1912 AS DOCUMENT 50388117 IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS A CLACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0807916045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE TENANT, IF ANY, OF THIS UNIT HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT, OR HAD NO SUCH RIGHT OF FIRST REFUSAL, PURSUANT TO THE ACT AND THE CODE, OR IS THE PURCHASER THEREOF.

Grantor also hereby grants to Grantee, its successors ar i assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.