

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Prepared By: Kathy Jones
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0824105127 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/28/2008 02:09 PM Pg: 1 of 2

Date: August 21, 2008

Order Number: 2008-03883-PT

- Name of Mortgagor(s):
R. Michael Wood and Michael Flesher
- Mortgage information:
Mortgage dated June 7, 2007 and recorded July 16, 2007 as document 0719710062 made by Michael Flesher and Michael Wood to JPMorgan Chase Bank, N.A. to secure a note for \$175,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 05-33-411-075-0000
Common Address: 2746 Central Park Avenue, EVANSTON, Illinois 60201
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PREMIER TITLE

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of Cook

This instrument was acknowledged before me on 8/22/08 by Kathy Jones as (officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

THE EAST 1/2 OF LOTS 8 AND 9 (TAKEN AS A TRACT) (EXCEPT THE SOUTH 157 FEET OF SAID TRACT) IN THE CIRCUIT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF THE ROAD IN THE COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office