CERTIFICATE OF RELEASE

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

8/27/2008

Title Order Number: 571775

Mortgage dated 11/18/2005 and recorded 12/07/2005 as document number 0534102134, made by Allen Samp and Carol Samp to Bank of America, to secure an indebtedness of \$187,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or an ortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Lot 11 in block 9 in Meadowbrook Subdivision Unit 2, a Subdivision of pair of the North 1/2 of Section 11, Township 42 North, Range 11 East of the Third Principal Meridian, in Crock County, Illinois

355 Sunset Wheeling, Illinois 60090

Permanent Index Number: 03-11-103-001-0000 Volume number: 231

(Signature)

Connie Powers
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

0824108047 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois County of Lake

This instrument was acknowledged before me on \_\_\_

8-27-08

by Connie Powers as officer for/

agent of Stewart Title Company.

(Notary Signature)

Prepared By and Return To:

Nancy McWilliams Stewart Title of I lin is 2055 W. Army Trail Rd

Suite 110

Addison, IL 60101 630-889-4000

"OFFICIAL SEAL" N. Lundeen Notary Public, State of Illinois Ship of Coop County Clark's Office My Commission Exp. 12/28/2009