

LIS PENDENS /
NOTICE OF FORECLOSURE

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0824111191

Doc#: 0824111191 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2008 03:13 PM Pg: 1 of 4

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0820113

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB. F/K/A WORLD
SAVINGS BANK

PLAINTIFF

) NO.

08CH 31597

VS

) JUDGE

PEGGY J. CARR; JOSEPH S. CARR; 1410
NORTH STATE PARKWAY CONDOMINIUM
ASSOCIATION; JPMORGAN CHASE BANK, N.A.;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

UNIT NUMBER 19A AND 19B IN 1410 NORTH STATE PARKWAY
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: LOTS 15 TO 18, IN LOT "A" OF BLOCK 2
IN THE SUBDIVISION OF LOT "A" OF BLOCK 1 AND LOT "A" OF
BLOCK 2, IN THE CATHOLIC BISHOP OF CHICAGO, A SUBDIVISION OF
LOT 13, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 25784879, TOGETHER WITH ITS UNDIVDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1410 NORTH STATE PARKWAY #19AB
CHICAGO, IL 60610

The subject mortgage has been recorded/registered as document number:

#0706840007 .

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SIGNATURE:

Jyothi Ramana

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 17-04-211-036-1033 17-04-211-036-1034

**Jyothi Ramana
ARDC 6293605**

DOCUMENT PREPARED BY:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB. F/K/A WORLD)
SAVINGS BANK)

PLAINTIFF)

NO.

08CH 31597

VS)

JUDGE)

PEGGY J. CARR; JOSEPH S. CARR; 1410)
NORTH STATE PARKWAY CONDOMINIUM)
ASSOCIATION; JPMORGAN CHASE BANK, N.A.;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on
_____ and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0820113

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB. F/K/A WORLD SAVINGS BANK)

08CH 31597

PLAINTIFF) NO.

VS)

JUDGE)

PEGGY J. CARR; JOSEPH S. CARR; 1410 NORTH STATE PARKWAY CONDOMINIUM ASSOCIATION; JPMORGAN CHASE BANK, N.A.; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Jyothi Ramana attorney, certify that I prepared this notice on 8/20/08 to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Jyothi Ramana
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0820113