

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Doc#: 0824117010 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2008 08:28 AM Pg: 1 of 3

Loan No 00429558168247

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TPLESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO THE BANK OF NEW YORK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GALINA PASYNKOVA, its/h.e.s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2006, and recorded on February 15, 2006, in Volume/Book Page Document 0604610001 in the Recorder's Office of COOK COUNTY County, on the promises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-11-322-026-1030 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 3917 WEST AINSLIE STREET 2, CHICAGO, IL, 60625

Witness my hand and seal 08/12/08.

JPAMORGAN CHASE BANK, N.A. S/B/M TO THE BANK OF NEW YORK

CHANTEL BOUGHTON

Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/12/08.

MICHELLE LY | RIVERS - 4642

Notary Public LIFETIME

Prepared by: ANNA TAVAS Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe J.A. 71.73 Min: MERS Phone, if a dicable: 1-888-679-6377 Loan No: 00429558168247

County of: COOK COUNTY
Investor No:
Outbound Date: 08/11/08
Investor Loan No:



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EXHIBIT A

ALL THAT CERTAIN plot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, Cook County, Illinois (hereinafter called the "Parcel" or "Property") and legally described as follows:

Lots 25, 26, 27, 28 and 29 in Block 7 in Spiking's Addition to Albany Park Being a Subdivision of Parts of Blocks 4, 5, 6, 7 and 8 of Spiking's Subdivision in the southwest 1/4 of section 11, township 40 north, range 13 east of the third principal meridian, in Cook County, Illinois.

P.I.N. 13-11-322-001

Property Address: 4845-59 North Harding, 3915-25 West Ainslie

Chicago, Whicis

SS: 46.

SOLINE CLERK'S OFFICE