UNOFFICIAL COMMITTEE OF THE PROPERTY OF THE PR

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0824117033 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2008 10:15 AM Pg: 1 of 2

Loan No. 4800524361

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 37 THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. KENNEDY, JR. AND MARIL YN MOATS KENNEDY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1993, and recorded on July 26, 1993, in Volume/Book Page Document 93577577 in the Recorder's Office of COOK COUNTY. County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05 35 105 006 0000

THE SOUTHEASTERLY 40 FEET OF LOT 15 IN BLOCK 6 IN INVERNESS, A SUBDIVISION BY THE INVERNESS LAND ASSOCIATION OF BLOCKS 1 TO 8 AND 11 70 13 IN WESTERFIELDS ADDITION TO WILMETTE VILLAGE, A SUBDIVISION OF THE EAST 35.70 CHAINS OF LOT 1 OF THE NORTH SECTION OF QUILNETTE RESERVATION IN TOWNSHIP 42 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 714 SHERIDAN RD, WILMETTE, IL, 60091

Witness my hand and seal 08/12/08.

haron

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IL00.DOC 08/06/07

Span

0824117033 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: MOREHOUSE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sharon Nguyen, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/12/08.

Justille & Religion NICOLETTE RELEFORD - 66468 Notary Public LIFETIME COMMISION

Prepared by: MARIA MENDOZA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Min: 100010980000295088

MERS Phone, if applicable: 1-888-679-6377

NICOLETTE S. MELEFORD NOTARY PUBLIC NO. 66468 STATE OF LOUISIANA PARISH OF MOREHOUSE My Commission is for Life

Loan No: 4800534361

Or Cook County Clerk's Office



