## **UNOFFICIAL COPY**

Instrument Prepared By:
REFS INC.

When Recorded Mail To:
WOONG Y. UHM - PETS INC.
9070 IRVINE CENTER DR #120



Doc#: 0824122062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/28/2008 11:20 AM Pg: 1 of 1

WOONG Y. UHM - REFS INC 9070 IRVINE CENTER DR. #120 IRVINE, CA 92618

Loan Number: 515 164-1 Property Address: 4635 WEST LAWRENCE AVENUE CHICAGO, IL 60630 PIN # 13-15-102-035-0000

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT CENTER BANK, the owner and holder of that certain mortgage given by WOONG Y. UHM, KENNETH SHIM AND STEPHANIE YOON SHIM, AS JOINT TENANTS to CENTER BANK bearing the date 08-27-2007, and recorded on 19-05-2007, as Instrument Number 0724839099, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS; given to secure the sum of \$ 350,000.00, evidenced by a certain note, upon the following described property, situate, lying, and being in COOK County, State of ILLINOIS, to-wit:

LOTS 7, 8, 9, 10, 11 AND 12 IN LOUIS FRY'S RESUBDIVISION OF LOTS 1 TO 3, BOTH INCLUSIVE, IN BLOCK 5, LOTS 1 TO 5, BOTH INCLUSIVE, IN BLOCK 6, AND LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 OF MONTROSE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, ESAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cance) the same of record.

and sume of record,	
Executed on <u>07-28-2008</u>	$C_{\ell}$
CENTER BANK BY ITS ATTORNEY IN FACT, R.E.F.S. INC.,	A CALIEODNIA CORPORATION
W/ / / / / / / / / / / / / / / / / / /	A CALIFORNIA CORT SRATION.
BY: JESSE M/BERBER/	
TITLE: VICE PRESIDENT	
STATE OFCALIFORNIA	
COUNTY OF ORANGE	CV
On07-28-2008, before me, <u>DANH N. LE</u> , appeared, <u>JESSE M. BERBER</u> , personally known to me (or properson(s) whose name(s) is/are subscribed to the within instrument in his/her/their authorized capacity(ies), and that by his/her/their signeral behalf of which the person(s) acted, executed the instrument.	
WITNESS. 1 1 1 00 11	

WITNESS my hand and official seal.

Notary Public in and for said County and State.

DANH N. LE
COMM. #1528686
NOTARY PUBLIC • CALIFORNIA
ORANGE COUNTY
Comm. Exp. NOV. 21, 2008

