UNOFFICIAL COPY DRATION

RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0824122106 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/28/2008 03:01 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto Buimed & Del Corporation heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing oute the 18th day of April, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A or records, on Page N/A, as Document No. 0511942166* & 0511942167*, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. #10-14-413-023-0000

COMMONLY KNOWN AS: 9042 Bennett Ave., Evanston, IL 60203

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these present, to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 5th day of August, 2008.

Cole-Taylor-Bank

DAWN C. BALE, VICE PRESIDENT

*Modification to Martgage dated 10/21/2005 recording #0608910049

This instrument was prepared by COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

824122106 Page: 2 of 3

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STATE OF	ILLINOIS	}	SS.
COUNTY OF	COOK	}	~~.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAWN C. BALE personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS when recorded mail to: of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

0824122106 Page: 3 of 3

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LEGAL DESCRIPTION

ATTER OF TH.

ARTER OF TH.

ARTER ANGE 13,

BE EAST 660 FEET 1.

Commonly krown as 9042 BL.

PTN: 10-14-413-023-0000 LOT 41 AND THE NORTH HALF OF LOT 42 IN SWENSON BROTHERS COLLEGE