

# UNOFFICIAL COPY

Prepared By: Barb Moyer  
Return To: Citizens Bank of PA  
525 William Penn Place  
Room 2440 Phone 412 867-2473  
Pittsburgh, PA 15219  
Parcel #: 19-19-216-038-0000



Doc#: 0824131005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2008 09:23 AM Pg: 1 of 3

## Satisfaction Piece

Made this 1st day of April, 2008.

Name of Mortgagor: Houghton International, Inc. f/k/a E.F.Houghton & Co.

Name of Mortgagee: Citizens Bank of Pennsylvania

Name of Last Assignee:

Date of Mortgage: 3/12/2004

Original Mortgage Debt:

Mortgage recorded on 3/18/2004, in the Office of the Recorder of Deeds of Cook County, Illinois, in Mortgage Book n/a, page n/a. Document #0407819086

Last assignment recorded on n/a, in the Office of the Recorder of Deeds of n/a County, n/a, in Mortgage Book, n/a page n/a.

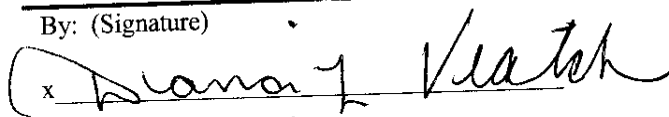
Brief description or statement of location of mortgaged premises:

All that/those certain lot(s) or piece(s) of ground, situated in the City of Chicago, County of Cook, State of Illinois.

Mortgage has been fully paid and forever satisfied and discharged.

### Citizens Bank of Pennsylvania

By: (Signature)

x 

Title Diana L. Veatch  
Officer

SL  
D3  
S-  
ML  
CE

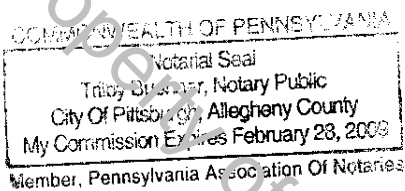
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Commonwealth of Pennsylvania  
County of Allegheny

SS. Pennsylvania

On this, the 1st day of April, 2008 before me, the undersigned officer personally appeared Diana L. Veatch, who acknowledged herself to be a(n) Officer of Citizens Bank of Pennsylvania, a Pennsylvania State-Chartered Bank, and that she being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.



Notary Public

x *Tricia Strickland*

My Commission Expires: \_\_\_\_\_ County

From: Citizens Bank of Pennsylvania

To: Houghton International Inc. f/k/a  
E.F. Houghton & Company

Certificate of Residence of Mortgagee:  
Citizens Bank of Pennsylvania  
Mortgagee within named, hereby certifies that its  
principal place of business is at the  
525 William Penn Place  
Pittsburgh, PA 15219

HOUGHTON INTERNATIONAL INC  
MADISON & VANBUREN AVE PO BOX 930  
VALLEY FORGE PA 19482-0930

*Diana L. Veatch*  
Loan: 2423340 9002

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## EXHIBIT "A"

## LEGAL DESCRIPTION:

## TRACT A:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS BEGINNING AT A POINT 375 FEET SOUTH OF THE NORTH LINE AND 25 FEET WEST OF THE EAST LINE OF THE AFORESAID QUARTER QUARTER SECTION; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 239.66 FEET TO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE NORTHWEST; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 296.94 FEET A DISTANCE OF 230 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE 159.91 FEET TO A POINT OF TANGENCY WITH A CURVED LINE CONVEX TO THE SOUTHEAST, SAID CURVED LINE HAVING ITS TANGENT POINT ON THE EAST LINE OF THE WEST 821 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19 AT A POINT 485.06 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER QUARTER SECTION; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 298.94 FEET A DISTANCE OF 40.41 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE NORTHWEST; THENCE NORTHEASTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 296.94 FEET A DISTANCE OF 150.94 FEET TO ITS POINT OF TANGENCY ON A LINE 605 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 AFORESAID; THENCE EAST ALONG SAID TANGENT 337.40 FEET TO THE WEST LINE OF THE EAST 25 FEET OF SAID QUARTER QUARTER SECTION; THENCE NORTH 230 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## TRACT B-1:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY: BEGINNING AT A POINT 605 FEET SOUTH OF THE NORTH LINE AND 25 FEET WEST OF THE EAST LINE OF THE AFORESAID QUARTER QUARTER SECTION; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 118.50 FEET TO A POINT, THENCE SOUTH TO A POINT ON THE NORTH LINE OF THE SOUTH 570 FEET OF SAID SOUTHWEST QUARTER OF SAID NORTHEAST QUARTER WHICH IS 143.50 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE EAST ALONG SAID NORTH LINE 118.50 FEET TO A LINE 25 FEET WEST OF THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE 152.92 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Identification Number (PIN): 19-19-216-038-0000 *Cherry*