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STATE OF ILLINO **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

Doc#: 0824133085 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/28/2008 10:58 AM Pg: 1 of 1

[X] INITIAL LIEN

[] RENEWAL

DATE OF INITIAL LIEN

Notice is here by given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 60 (except the Wes, 14 feet thereof) and Lot 61 (except the East 5 feet thereof) in Block 2 in Chicago Title and Trust Company's Addition To Pullman, a Subdivision in the Northeast 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 761 E. 1041; Place

P.I.N. 25-15-213-025-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: FELIX WHITE

91-200-906620 CASE ID #:

ADDRESS: Windmill Nursing Pavilion, 16000 S. Wabash, South Holland, IL 60473

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

VE, BUREAU OF COLLECTIONS

fillinois Dept. of Healthcare and Family Services State of Illinois SS

Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor

County of Cook Chicago, Illinois 60601-3412

MA , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal this

day of

Notary Public

HFS 237 (R-10-2006)

IL478-0208