STATE OF ILLINO DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc#: 0824133088 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/28/2008 11:01 AM Pg: 1 of 1

FOR	[X] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	[] DISABILITY ASSISTANCE

Notice is necessary given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Pamily Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

LINDA MOONEY

93-114-079746

Dated 06/30/2008, and recorded in, Cook County, State of Illinois, on 06/30/2008, under Document No. 0818233183 against the following described real property:

The east 41.67 feet, as measured at right angles to the East line thereof, of Lot 11 in Block 4 in Streamwood Green Unit 2-C, bein (a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: General real estate taxes not due and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and easuments, if any, so long as they do not interfere with the current use and enjoyment of the real estate..

Property Address: 321 Juniper Circle, Streamwood, IL, 62107

PIN: 06-24-113-045-0000

Dated <u>8-27-08</u>	Thomas Saidak
	AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section
County of Cook	32 West Randolph St., 13th Floor
1, ESTELL HARD	Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Representative	of the Bureau of Collections, Technical Recovery Section in the
Department of Healthcare and subscribed to the foregoing in	I Family Services, personally known to be the same person whose name is strument, appeared before me this day in person and acknowledged that nent as required by law, for the uses therein set forth.
OFFICIAL SEA	Given under my hand and seal this

HFS 233 (R-10-2006)

(SEAL)

ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

IL478-2317

Notary Public